



RECORD

OF THE

Presbyterian Church in the United States of America.

Vol. XX.

PHILADELPHIA, FEBRUARY, 1869.

No. 2.

BOARD OF DOMESTIC MISSIONS.

Notice.

We remind our readers that the financial year of the Board of Domestic Missions will close with the month of February, and that contributions, in order to be included in the receipts of this year, should be forwarded in time to reach the office on or before the first of March.

We also remind all concerned, that, according to the rules of the Board, no church can receive an appropriation which has not taken up a collection for the Board during the year.

We hope that no church will allow itself to be reported to the General Assembly as delinquent, and that not a single church member in all our bounds will fail to contribute to this great cause.

Good News.

It will be gratifying to our friends to read the following extract from the minutes of the Executive Committee, adopted on the 21st of December last:—

- "On the recommendation of the Corresponding Secretary, the following preamble and resolutions were unanimously adopted:—
- "Whereas, The receipts of the Board since the 1st of November last have been considerably augmented, and there is reason to believe that the churches generally will continue to increase their contributions; therefore,
- "1. Resolved, That the Missionaries whose salaries have been reduced twenty-five per cent. since the 1st of July last, when a general retrenchment became necessary, shall have the same restored.
- "2. Resolved, That, until further ordered, in renewing commissions the Committee will grant the same appropriations that were made the year previous, if the Presbyteries should deem the same amount necessary, and provided also the fiscal condition of the Board and the demands that are made upon the Treasury will admit.
- "3. Resolved, That in the judgment of this Committee, our first duty is to do justice to the missionaries already in commission, and that in order to carry out the foregoing resolutions, it will be indispensably necessary to decline, in general, new appointments."

More Good News.

At a meeting held on the 4th of January, the Executive Committee passed the following minute:—

- "On the recommendation of the Corresponding Secretary, the following minute was unanimously adopted:—
- "Whereas, Since our meeting on the 21st ultimo, when it was resolved to restore the salaries of the missionaries to what they were prior to the reduction, the receipts of the Board, especially those from the city of New York, have been considerably increased, therefore,
- "Resolved, That we will correspondingly increase the number of new appointments, and will continue to do so in proportion to the increase of means furnished by the churches.
- "And whereas, The amount placed at our disposal is as yet greatly inadequate to meet the wants of the Church and the pressing claims of our vast, and rapidly augmenting population, therefore,
- "Resolved, That the churches be earnestly requested to contribute still more liberally, that the Board may be enabled to meet the reasonable and urgent demands that are made upon it; and especially that the more prominent and promising fields may be speedily and successfully occupied."

The present condition of the Board, compared with what it was a short time ago, is highly encouraging and calls for special thanksgiving and praise. In less than four months the Board has been extricated from its pecuniary difficulties; the missionaries fully paid as far as reported; all the borrowed money returned; the salaries of the missionaries restored to what they were prior to their reduction; and now the Board is able safely, though cautiously, to extend its operations.

RECEIPTS FOR DOMESTIC MISSIONS IN DECEMBER, 1863.

SYNOD OF ALBANY.—Pby of Albany—Saratoga Springs ch 94 59; West Galway ch 22 55; Amsterdam ch 29 88; Tribes Hill ch 8; Mariaville ch 16; Mayfield Central ch 8; Galway ch 14; Gloversville ch 229 53. of which W J Heacock 100, and E Levensworth 42; Second ch Albany, addl 25; Ballston Spa ch 24 33. Pby of London-derry—Boston 1st ch 50. Pby of Troy—Lansingburg 1st ch 158 67; Woodshde ch. Troy 7; Park ch, Troy 60; Second Street ch, Troy, addl 58 14 5796 69

STNOD OF ALLEGHENY.—Pby of Allegheny—Butler ch 47 20; Mt Nebo ch 10; Jefferson Summit ch 5; Buffalo ch 15; Slate Lick ch 22 30; Tarentum ch 12 50; Worthington ch 11; Glade Run ch 12 50; Amity ch 20; Harrisville ch 31. Phy of Allegheny City—Leetsdale ch. addl 2; Sewickley ch 146 50; Industry ch 11; Freedom ch 11 10, of which 60 cts from Willie Guy Wolf; Allegheny 1st ch 218 51; First Ger ch 3 25; Concord ch 2; Beaver ch 35. Phy of Beaver—Sharon ch 30; Little Beaver ch 15 15; Neshannock ch, addl 25; Salem ch 21; Westfield ch 100; West Middlesex ch 17; Clarksville 1st ch 88 41; Clarksville 2d ch 40. Phy of Eric—Sturgeonville ch 12; Mrs W T Black, of Park ch, Eric 25; Oll City ch 44; Mill Creek ch 20; Washington ch 7 500 1,094 92

SYNOD OF BALTIMORE.—Phy of Baltimore—Ellicott's City ch 20; Westminster ch, Baltimore,

add'l 210 37; Baltimore 2d ch 95, of which 50 from D D Mallorv; Havre de Grace ch 10 40. Pby of Curlisle—Rev R McCachren 16; Frostburg ch 6; Williamsport ch 18; Great Conewago ch 32 60; Harrisburg ch 176 37; Getty-burg ch 84 20, of which H M Creary 15, and Sab-sch 42 59. Pby of Lewes—Dover ch 3); Buckinghara ch 15 60. Pby of Potomac—Bridge Street ch, Georgetown, special col 128 64; Falls ch 10 50, of which Sab-sch 4 50

SINOD OF BUFFALO.—Pby of Buffalo City—Alden ch 10; Bethany Centre ch 18 21. Pby of Genesee River—Tusearora ch 5. Pby of Ogdensburg—Heuvelton ch 5 90; Oswegatchie 2d ch 27 11; Rossie ch 9. Pby of Rochester City—Seneca ch 103 02, of which Sab-sch 25; Phelps 1st ch 153 75; Webster ch 31 25; East Bethany ch 12

Ster ch 31 25; East Bethany ch 12

SYNDDOF CHICAGO.—Pby of Bureau.—Edington ch
9; Andover ch, add'l 10; Geneseo ch 8 50; Princeton ch 72 84; Coal Valley ch 4 25; Edwards ch
2 37. Pby of Chicago.—Kankakee 1st ch 16 85;
Clinton Centre ch 7; Woodstock ch 15 08; Earlville ch 16 50. Pby of Rock River.—Morrison ch
17 16; Dixon ch 30 57; Scales Mound ch 5; Harover ch 7 10. Pby of Schuyler.—Vermont ch 17;
Chili ch 10. Pby of Warren.—Bushell ch 4; Monmouth ch, from a member 25; Oquawka ch 25;
Keithsburg ch 16

SYNOD OF CINCINNATI-Pby of Chillicothe-Greenfield 1st ch 16; South Salem ch 31 70; Bloom-

ingburg ch 22 60; Pisgah 'ch 16 32; Concord ch; In Beifast ch 4; Wilmington ch 5. Pby of Cincinnati—Walnut Hills 1st ch 285 07; Avondale ch 21 25; Springdale ch 25 51; Gfendale 1st ch 22 60; Seventh ch, Cincinnati, from Mrs John Baker 50. Pby of Miami—New Jersey ch 29 10; Springfield 1st ch 50; Middletown ch 42 60; South Charleston ch 11; First and Third; chs, Dayton 63 vis. Washington ch 16; Caralton ch Dayton 63 v5; Washington en 11; First and Third chs, Dayton 63 v5; Washington en 16; Carrolton ch 6. Play of Oxford—Somerville ch 8 10; South Providence ch 7; Harrison ch 12; Bethel ch 26; Venice ch 52 45; Riley ch 16; Seven Mile ch 15. Pby of Sidney—Belle Centre ch 5 50; Sidney 1st ch 21 14; Turtle Creek ch 8 05; Buck Creek 31; Covengton ch 5. ch 31; Covington ch 5 934 74

Synon or Illinois—Phy of Bloomington—Un'on Grove ch 13; Atlanta ch 14 65; Waynesville ch 8 45; Clinton ch 80 10; Philo ch 4; Rev C R Van Eman 25; Farm Ridge ch 15 25; Lexington ch, add'l 7 50; Heyworth ch 25. Phy of Kuskuskua—Georgetown ch 5; Zion 6 50; St John's ch 3 80; Greenville ch 11 65; Butler ch, add'l 1. Phy of Palestine—Kansas ch 28; Hebron ch 8 50; Eukkland ch 6 25; Mattoon ch 12. Phy of Peoria—Salem ch 5 80; Prospect ch 51; Yate-City ch 8; Brunswick ch, add'l 5. Phy of Sungamon—Jacksonville 2d ch 32 80; Williamsville ch 5 85 384 10

SYNOD OF INDIANA—Pby of Indianapolis—Shiloh ch 5. Pby of New Albany—Paoli ch 8 85; 8 85; Tipton ch 7; New Washington ch 7 50. Pby of Vincennes—Second ch, Vincennes 37. Pby of White Water—Union ch 8; Connersville ch 17 60; Mt Carmel ch 22 45; Pleasant Grove ch 12

ch 12

SYNON OF IOWA.—Pby of Cedar—Tipton ch 55 65, of which Sab-sch 12; Now York ch 13 25; Fairview ch 7. Pby of Dubuque—Peosta ch 3 25; Epworth ch 3 75; Pleasant Grove ch 9 56; Jessup ch 7 56; Wayne ch 235; Zion ch 3; Dubuque 1st ch 55 45; Scotch Grove ch 36 25; Waverly ch 7; Canton ch 3; Bellevue ch 29 45, of which Sab-sch 6 86. Pby of Frankville—Lansing ch 5; Chester ch 2 50; Lime Spring ch 6 20. Pby of Vintom—South Ridge ch 5; West Union ch 3 50; Bethel ch 1 50; Big Grove ch 2 50; Malaka ch 4 25

SYNON W KINNE—Phy of Legengraph Contents

SYNOD OF KANSAS—Pby of Leavenworth—Spring Hill ch, add'l 5 50; Elm Grove ch 6 50. Pby of Neosho—Mapleton ch 6; Twin Springs ch 4 50. Pby of Topeka-Burlingame ch 7 50; Auburn ch 3

SYNOD OF KENTUCKY.—Pby of Ebenezer—Falmouth ch 12. Pby of Transylvania—Mumfordsville ch 11 25

SYNOD OF NASHVILLE.—Phy of Holston—Salem ch 18; Mt Bethel ch 12; Pleasant Forest ch 12

SYNOD OF MISSOURI.—Pby of Palmura—Rev R A Steed and family 10. Pby of Potosi—Marble Hill ch 7 50; White Water ch 17 50, less for Record 2 50 = 15. Pby of St Louis—St Charles ch 25 80; Kirkwood ch 112 90; St Louis 1st Ger ch 30. Pby of Southwest Missouri—Presbyterial collection 2. Pby of Upper Missouri—Fillmore ch 17: St Joseph ch 47 15; Birds-eye ch 4 15; Rev W Reed 5; Parkville ch 4

Rev W Reed 5; Parkville ch 4 280 50

SYNOD OF New Jersey.—Pby of Burlington—
Cream Ridge ch 20; Bordentown ch 16 50; Camden 2d ch 53 33. Pby of Elizabethtown—Siloam ch 1; Westfield ch, add'l 16; Rahway 2d ch 138 20. of which Sab-sch 65 20. Pby of Luzerne—Shenandoah City ch 43, of which Sab-sch 10 50; Seranton ch 300; Conyngham ch 20; Summit ch 20. of which Jamestown Sab-sch 1 64, Summit Sab-sch 193, Jane Mican 5, Jos Milean 2, from two little girls 2 50, and from "P" 6 93; Mauch Chunk ch 301 69; White Haven ch 22; Eckley ch 24, of which 4 from Buck Mountain; Wyoning ch 30. Pby of Monmouth—Shrewsbury ch 2d special coll 30; Manchester ch 3. Pby of New Brunswek—Lawrence ch 201 10; Pennington ch 125, of which 18 87 from the Sab-sch and 6 13 from the Infantsch; Kingston ch 87 67; Trenton 3d ch. special coll 60; New Brunswick 1st ch 180 09, of which 50 from the Ladaes Miss'y Socy. Pby of Newton—Blairstown ch 100; Strondsburg ch 71; Lower Mount Bethel ch 23. Pby of

Passaic—Paterson 1st ch 42 60; Chatham Village ch 101. Pby of Raritan—Holland ch 6 50; German Valley ch 90; Lambertville ch 116; Stockton ch 24 54. of which 1 29 from Sab-sel; Musconcteong Valley ch 53 40; Clinton ch 35. Pby of Susquehanna—Towanda ch, add'l 23; Menroeton cli 14; Barclay ch 9 83; Canton ch 5 59. of which Sab-sel; 2 50. Pby of West Jerseu—Williamstown ch 23 83; Pittsgrove ch 1 5; Bridgeton 1st ch 650, of which 85 from the Sab-sel and 59 from the Ladies' Sewing Society; Blackwoodtown ch 143 13; Millville ch 20; Hammonton ch 16 30; Greenwich ch 105; Fislerville ch. add'l ch 16 30; Greenwich ch 105; Fislerville ch. add'l 6; Bridgeton 2d ch 80

SYNOD OF New YORK.—Pby of Connecticut— Rye ch. add'l 300: Yorktown ch 44; South East ch 18 45. Pby of Hudson—Rockland 1st ch 2 14; ch 18 45. Phy of Hadson—Rockland 1st ch 2 14; Youngsville and Jeffersonville chs 15; Mt Hope ch 35. Phy of Long Island—Setauket ch 16 68; Seiden ch 2; Holbrook ch 2; Huntington 1st ch 144; East Hampton ch 46 27; Amaganset ch 5. Phy of New York—Clarkstown Ger ch 2; Fifteenth St ch sab-sch 38; Brick ch 4,520 05, of which 5 0 special; Fifth Ave and Nincteenth St chs 10,269 18. of which 500 special; Flora Falls ch 10; Forty-second St ch 8ab-sch 150; 4th ch., from Jas Kydd 5, Thos Kydd 5 = 10. Phy of New York 24 —Delhi ch 100; Peekskill ch 135 60. Phy of North River—Smithfield ch 72; Kingston 1st ch. of —Delhi ch 100; Peekskill ch 135 oc. 135 ch. of River—Smithfield ch 72; Kingston 1st ch. of 24,977 37 which 12 50 from Sab-sch

SYNOD OF N. INDIANA—Pby of Crawfordsville—Leb-anon ch 9; Bethany ch, add'l 2 50. Pby of Fort Wayne—Albion ch 8 50; Hopewell ch 2 50; Pleasant Ridge ch 30; Elhanon ch 7 50; Waterloo ch 10 50; Auburn ch 7 50; Butler ch 2 60; Fort Wayne 3d ch 6. Pby of Lake—Valparaiso ch 55; Bethel ch 5 32. Pby of Logansport—Lafayette ch 47 52; Delphi 1st ch 15; Wca ch 9 10; Beth-lehem ch 5; West Union ch 5; Indian Creek ch 5; Rev D R Todd 10

Synon or Ohio.—Synodical col 110 62. Pby of Hocking—Athens 1st ch 35. Pby of Marion—Milford Centre ch 8; Mt Gilead ch 7; Kingston ch 4; Brown ch 4; Beria ch 11 50. Pby of Richland—Mt Vernon ch 47 83; Orange ch 4 75; Shelby ch 8 70: Martinsburg ch 11; McCay ch. in part 15 21; Haysville ch, in part 31 10; Fredericktown ch 51. Pby of Wooster—Canal Fulton ch 7 50; Chester ch 10; Congress ch 30 45; Wooster ch 74 66. Pby of Zanesville—Salt Creek ch 38 50; Newark ch 23; Zanesville 2d ch 61 31 633 40

SYNOD OF PACIFIC.-Pby of Benicia-Napa ch

SYNOD OF PHILADELPHIA .- Pby of Donegal-Chest-SYNOD OF PHILADELPHIA.—Pby of Donegal—Chest-nut Level ch 88 50; Marietta ch 50 13. Pby of Huntingdon—Spruce Creek ch. Rock Spring Sab-sch 20 75; Huntingdon ch 240; West Kishaco-quillas ch 115; Alexandria ch 100. Pby of New Castle—Green Hill ch 73, of which Sab-sch 30; Wilmington 1st ch 13 35, Sab-sch 19 40 = 32 75; Upper Octorara ch 107; Benevolent Fund of New London congressition 115 of which Session Upper Octorara ch 107; Benevolent Fund of New London congregation 115, of which Session House Sab-sch 12 54, M A C 15; Red Clay Creek ch 26; Port Deposit ch, from a member. H J R 8 10; Forks of Brandywine ch. add'12; Rev H S Huntingdon, Wilmington 12 50; Lower West Nottingham ch 30. Pby of Northumberland—Muncy ch 13 50; Centralia ch, add'1 1 50; Buffalo ch 28 25; Rohrsburg ch 5 19; Orangeville ch 6 35; Sugar Loaf ch 3 46; Lycoming and Linden chs 40; Ashland and Gordon chs 9; Derry ch, in part 15. Pby of Philadelphia—Arch St ch 173 52; 10th ch, add'1, from a Lady 10; Media ch 61. Pby of Philadelphia Central—Trinity ch Sab-sch 25; "P" 46; Cohocksink ch 142 91; Spring Garden ch, add'1, cohocksink ch 142 91; Spring Garden ch, add'1. delphia Centrat—Trimty en Saosen 25; "I av, Cohoeksink ch 142 91; Spring Garden ch, add'l, from Miss J F 50, M A F 30 = 80; Central ch 762 44. Phy of Philadelphia 2d—Norristown 1st ch Sab-sch 70 89; Allen Township ch, add'l 1 2,536 64

SYNOD OF PITTSBURGH—Pby of Blairsville—Centreville ch 11 37; Armagh ch 13 63; Greensburg ch 25; Beulah ch 52 25; Polk Run ch 72 41; "Plain Grove" ch 43 50; Ligonier ch 62 50. Fby of Claron—Callen-burg ch 8 70; Concord ch 7 50; New Rehoboth ch, add'l 65 cts; Beech Woods 21, of which Willie Wray 6. Pby of Ohto—Monongahela City ch 61 69; Central ch, Pittsburgh, add'l 80 56; Maple Creek ch 12; East

Liberty ch 166 10; Miller's Run ch 15 70; Canonsburg ch 76; Forest Grove ch 48; Sharon ch 20; Montours ch, add'l 1; Raccoon ch 89; Lebanon ch 83 35; Bethany ch. Fem Miss'y Soc'y 33. Male Miss'y Soc'y 72 10 = 10·5 10; Bethel ch 40; North Branch ch 10; Mansfield ch 67; Centre ch Sabsch 15 50. Pby of Redstone—Tent ch 21 62. of which 6 50 from the Ladies' Miss'y Soc'y; Little Redstone ch 11 88; McKeesport 1st ch 33 46; Bethél and Jacksonville chs 30; Laurel Hill ch 58 05, of which Fem Miss'y Soc'y 14 35; New Providence ch 25; Rehoboth ch 76 50; Mt Pleasant ch 80; George's Creek ch 3. Pby of Saltsburg—Smicksburg ch 7 36; Mahoning ch 13; Saltsburg ch 116 69: Ebenezer ch 63 08; Parnassus ch 24 02. of which 10 25 from the Sabsch; East Union ch 14 48; Harmony ch 55 72; Rayne ch 23 14; Curries Run ch 18 40; Elders Ridge ch 28 03; West Lebanon ch 20 47 Liberty ch 166 10; Miller's Run ch 15 70; Canons-

SYNOD OF ST. PAUL.—Pby of Chippewa—La Crescent ch 20; Brownsville ch 8; Hokah ch 4; Winona ch 42 55. Pby of St Paul—Central ch, St Paul 64 39; Prescott ch 17; Westminster ch, Minneapolis 178 25; St Anthony ch, add'l 1 25. Pby of S Minnesota-Ashland ch 10

SYNOD OF SANDUSKY.—Pby of Findlay—Blanchard ch 6 75; Enon Valley ch 5 78; West Union ch 3 72; Ottawa ch 11. Pby of Maumee—Toledo 1st ch 12 75; Bryan ch 15 20; Gilead ch 6 25; Toledo 2d ch 2 06; Union ch 3; Hicksville ch 3. Pby of Michigan—Westminster ch, Detroit 231; Wood-bull ch 2 10; Wood-bull c hull ch 7 307 51

SYNOD OF SOUTHERN IOWA—Pby of Des Moines—Afton ch 9 50; Oscoola ch 6. Pby of Fairfield—Batavia ch 13. Pby of Iowa—Union ch, Fort Madison 46, of which 26 35 from the Sab-sch; Pilot Grove ch, add'l 25 cts; Sharon ch 9 05; Wapello ch 2 50; Westminster ch. Keokuk 155. Pby of Misseuri River—Bellevue ch 8; Sioux City ch 18; Council Bluffs ch 54 32; Nebraska City ch 12 63 334 25

334 25
SYNOD OF WHEELING.—Pby of New Lisbon—Bethesda ch 7 50; Long's Run ch 14; Hubbard ch 10; G'asgow ch 3 40. Pby of St Clairsville—St Clairsville ch 47; Fairview ch 5; Concord ch 26; Bethel ch 5 10. Pby of Steubenville—New Philadelphia ch 15; Evan's Creek ch 10; Linton ch 10; Annapolis ch 4: Beech Spring ch 21; Feed Spring ch 8. Pby of Washington—Forks of Wheeling ch 210; Lower Buffalo ch 15; Pine Grove ch 3 25; Washington 1st ch, mo coi 14; 50; Wheeling 1st ch 22 35; Cross Roads ch 34; Mt Prospect ch 17; Pigeon Creek ch 29 75; Mill Creek ch 15 70. Pby of West Virginia—Buckhaunon ch, add'l 3 25; French Creek ch 1; Fairmont ch 30, of which Sab-sch 13; Grafton ch 12; Clarksburg ch 4 80 598 60 598 60

SYNOD OF WISCONSIN.—Pby of Dane—Bellevue 6; Lake View ch, from a Friend of Missions 5: Dayton ch 3; Blue Mounds ch 6 45; Verona ch Sab-sch 2 63; Hazel Green ch 3 35. Psy of Milwaukee —Janesville 1st ch 79 21; Costburg ch 6. Psy of Winnebago—Robinsonville ch 13 50; Beaver Dam ch (Assembly) 12; Fond du Lac ch, from David Smith, Appleton 50

Total receipts from churches, \$41,280 11

-'Three-eighths of the proceeds of the LEGACIES. Estate of Maria E Stewart, dec'd, late of Phila. Pa, Estate of Maria E Stewart, dec'd, late of Phila. Pa, per Trustees of the General Assembly 3,557 82; Legacy, in part, of Amos Smith, dec'd, late of Lebanon, Ohio 2,449 44. less internal revenue tax 146 94 = 2302 50; Legacy, in part, ofHon Edward Avery, dec'd, late of Ohio 88; Legacy of Hon Ira C Whitehead, dec'd, late of Morristown, N J 7,673 60, less revenue tax 460 44 = 7.213 16 13,161 48

MISCELLANEOUS.—"70, Princeton College," contents of Missionary box 7 10; Rev L D Potter and family, Glendale, Ohio 5 26; Mrs M Furman, Glendale, Ohio 1; Portage City, Wis 10; Cash 50; "C A H," Newburyport, Mass 1; Mr J R Pierce 7 20; A Lady, Del 5; C Stribling, Catonsville, Md 50; C M. N Y 10; J M C 10; M 2; the Misses Patterson. Washingtonville, Pa 5; Elhattan, Pa, a Friend of Missions 22 50; St Augustine ch, Florida 135 40; Lewistowa, Ill, a Friend 100; Mr

and Mrs M C 100: Mrs Sarah M Kittredge, Clarkson, N Y 30; Mrs Mary Ellen Robison, Washingtonville. Pa 5; Mrs Elizabeth Bonney, Schenectady, N Y 1; S A E, Clermont Co. Ohio 5; John E Parsons, N Y 100; Mrs J E De Klynn 5; Mrs Mary Foster, Greensburg, Pa 3

Total Receipts in December, 1868, \$55,117 15 S. D. POWEL, Treasurer, No. 907 Arch Street, Philadelphia.

Note.-In the last Record Licking ch has credit of \$15 24, which should have been \$30 72, and the credit of \$15 24 should have been given to Leatherwood ch, both in Clarion Presbytery.

CLOTHING.

1 box from the ladies of 2d ch, Pittsburgh, Pa,

value not given.

2 boxes from the Dorcas Missionary Society
of West Spruce St ch, Phila, Pa, valued at
\$843 20

1 box from the young ladies of the Female Seminary, Lawrenceville, N J, valued at 32 00 1 box from the ladies of Germantown 1st ch, Pa, valued at

1 cloth coat from a member of the Presbytery of Troy, N Y, value not given.

1 box from the ladies of Glendale 1st ch, Ohio,

2 boxes from the ladies of Hamptonburgh ch, N Y, valued at 240 00 1 box from the ladies of Park ch, Erie. Pa,

valued at 121 24

2 boxes from the ladies of University Place ch, N Y, valued at 584 00 1 box from the Ladies' Missionary Society of the Mercer 1st ch. Pa. valued at 94 87 1 box from the ladies of Westminster ch, Bal-

timore, Md. valued at 170 00 1 box from the ladies of Fredericksburg ch,

Ohio, value not given.

2 boxes from the ladies' Missionary Society of 2 boxes from the ladies of Blairsville cl., Pa. 2 barrels from the ladies of Blairsville cl., Pa. 184 77

1 box from the ladies of North ch, Allegheny City. Pa. valued at

1 box from the ladies of Ainslie St ch Brooklyn,

200 00

N Y, valued at
1 box from the ladies of Wheatland 1st ch, N
131 00 Y, valued at 1 box from the ladies of Wheeling 1st ch, W Va. 180 00

1 box from the ladies of Kingsborough ch, NY, valued at 1 box from the ladies of State St ch, Albany,

NY. valued at 1 box from the Female Missionary Society, of

1 box from the Female Missionary Society, of Coatsville ch, Pa, valued at 73 00
1 box from the Ladies' Sewing Society of Peekskill ch, N Y, valued at 214 00
1 box from the Bakewell Missionary Society of Pittsburgh 2d ch, Pa, valued at 200 00
1 box from the ladies of Lexington 2d ch, Ky,

valued at 125 00 1 box from the ladies of Milton ch, Pa, valued 112 00

\$4,555 95

The box acknowledged in the last Record from Easton 1st ch as worth \$260 should have been \$360.

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA. Cor. Sec. pro tem .- Rev. G. W. Musgrave, D.D. Treasurer-Samuel D. Powel.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 967 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTEOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

They shall not labour in vain,

Nor bring forth for trouble,

For they are the seed of the blessed of the Lord,

And their offspring with them.

And it shall come to pass,

That before they call, I will answer,

And while they are yet speaking, I will hear.—Isaiau lxv.

Estimates for the Next Year.

The following resolutions were adopted at the January meeting of the Board of Education:—

Resolved, 1. That it is the estimate of this Board that, in order to meet the pledges to candidates for the ministry, and also to grant as liberally as it ought the extra appropriations which the General Assembly has recommended to be granted to many who, while the present cost of living continues, require more than the ordinary allowance, the sum of fifty-five thousand dollars will be needed in the Ministerial Department during the ensuing year:—in order to raise this amount the contributions of the churches generally should be increased one-half beyond those of the past year.

- 2. That in the School Department the Board cannot do justice to the advancing interest in schools among foreign populations, and aid those which look to the Church for help from destitute regions, with a less sum than ten thousand dollars; which is twice the amount of the past collections for that Department.
- 3. That these definite estimates are laid by this Board before the churches in view of the near approach of the days appointed by the General Assembly for the collections for these two funds, out of a deep sense of its responsibility to the highest interests of the Presbyterian Church, and in full confidence that the importance of the objects will secure the active co-operation of brethren in the ministry, and of all whose hearts are alive to the necessity of raising up a ministry sufficient for the wants of the land and the world in this era of Christ's kingdom.

Remarks upon the Estimates.

It may be briefly remarked in regard to the preceding estimates, that the first, relating to the Ministerial Department, is made large for the reason that a fund of a few thousand dollars which had accumulated in it during the years of the war, when the number of students was diminished, is now spent. The Board had not enough on hand on January 1st, to meet the appropriations due for the quarter just ended. As the Spirit of God is again moving the hearts of young men to look towards the ministry of the gospel as the field of highest earthly usefulness, the need of funds for their assistance is felt. Hence the Church must look to its faithful helpers for enlarged contributions.

The appeals from destitute regions of the country, and from the German and French schools, present opportunities for usefulness on the part of the Presbyterian Church, which the Board cannot refuse to hear. The small amounts which have been contributed on the Day of Prayer for schools in February ought to be

at least doubled at once. The articles in the Record and other publications have shown this plainly. No danger is more threatening to the church of Christ in this country, and to us politically, than what is to be feared from the settlement in our leading cities, and in our most fertile agricultural regions, of large bodies of foreigners speaking other languages, and under the control of priests or demagogues. The Board trusts the Church will enable it to aid those who may be ready to enter the openings for good which the providence of God may present.

Sketch of a Successful Academy.

In a pretty village of southeastern Kansas, where the Neosho gathers its tribute for the Arkansas river, and in a country undulating, sufficiently wooded, and whose soil is a rich black loam, a Presbyterian colony felt that with the growth of the country they must plant the seed of sound religious institutions, and especially good schools. The nearest State, or other denominational academy or college, could not be reached within sixty or seventy miles in any direction. The country was rapidly filling up with settlers, but most of them were poor. It would require hard work and much self-denial to accomplish the end. But these Christians were heartly willing to try.

Nearly three years ago they put their shoulders to the matter. In the fall of 1866 they were able to report that a beautiful lot of ten acres had been obtained for the site of an academy, a suitable building provided for its present use, con taining two school-rooms, and apartments for the teacher's family, and that a tract of land had been secured, capable of being cut up into four hundred and forty town lots, which was deeded to the institution, to remain the property of the Old School Presbyterian Church. They had also secured a thorough and experienced teacher, at a salary of a thousand dollars a year; one who would take a deep interest in the moral as well as intellectual welfare of his scholars. And they had opened with about fifty present. This was a good beginning.

The next spring an assistant was engaged, and the primary department was separated from that more advanced. A new building was put under contract for the use of the academy at a cost of three thousand dollars. The Board of Directors were able to report that the school had been conducted with ability, and the pupils had made commendable progress and proficiency in study. The school had been opened regularly with the reading of the Scriptures by all the pupils able to read, and with prayer. The Shorter Catechism had been studied and recited weekly. A wholesome moral and religious influence had been exerted over the scholars, and all, so far as possible, had been required to attend church and Sabbath-school. Three or four of the pupils had manifested some degree of religious interest, and perhaps experienced a change of heart.

Last year the faithful pastor, the Rev. S. M. Irwin, stated that amidst much pecuniary trial the prospects of the school, and of the church to which it was a great assistance, were full of hope. "Our congregations are all that could be desired in so new a country, increasing every Sabbath. The church has nearly doubled its membership, and will do so, I trust, before the year closes. I trust, with the blessing of God upon my labours, in a year or two to build up a self-sustaining church and academy."

The latest report mentioned that scholars from a distance are beginning to come to the academy, and a good influence has been exerted by it, both far and near. "It is now a good school for the far West. The young people are all well enlisted in the cause, and pay good attention to religious duties." The excellent pastor,

who has now the charge of the institution, hopes that another year's aid may lift it above the need of further help from the Board. He laments most the want of a good library, and wishes that some good Presbyterian would collect for them the books which the families of an old neighbourhood could easily spare, and especially some good singing books, which could be used in teaching sacred music. Will not some friend in one of our older congregations, kindly do this good work for these young and earnest people, and send the books to their pastor and teacher? (Rev. S. M. Irwin, Geneva, Allen Co., Kansas.)

The story of this academy is an instance of the usefulness of a few hundreds of dollars sent to a new rising region in the time of its people's need. Property in the town has risen one-half in value since the first appropriations of the Board of Education were made. Soon the people will enjoy comparative competence. And the Church can look upon the foundations of a religious and intelligent public sentiment as laid deep in the social structure of that part of a growing State. It is just such work as this which the Board of Education should be assisted by the members of the church liberally to foster in many portions of our country.

The First and Best for Seed.

An agricultural work, in giving rules to farmers and gardeners, lays it down as an important rule, "the first and best should be selected and kept for seed." The pastor of a church who has regard for the future as well as for the present, and who cares for the planting of the Church of Christ beyond the limits of the fields beneath his own eye, will keep this most necessary principle ever in mind. Without the observance of it, the Church will suffer beyond the arithmetic of earth to compute, will dwindle, and in places "run out." We need not say "will" do so; for it has done so in some places. Then cast your eye, pastor, elder, Sabbathschool teacher, or sincere worker for Christ in any position in the Church, over its young men. Study their characters; inquire as to their piety, their capacity, their health, their zeal for the Master's work; suggest the claims of the ministry of the gospel to them, and the perishing condition of the human race; remove their difficulties, counsel them, encourage them. Let this be a principle—The first and best for seed.

"The Only Son of his Mother, and She was a Widow."

Extracts like the following from our correspondence tell a tale of love to Christ, patient endurance of suffering for his sake, and the training of beloved sons for his service by mothers (often the wives of ministers) left alone, and dependent upon those sons, which should touch many a heart, and prompt it to send to the Board of Education the means to aid them in their course of preparation.

A brother in the ministry writes us: "There is a very promising young man in my church who is studying with a view to the ministry. He is the sole support of his mother, a minister's widow. He needs help, and must have it, or stop his course."

Vermillion Institute.

A letter from this useful institution

says:

"All our students are doing well, who are candidates for the ministry, and most of them eminent for piety and their devotion to the cause of Christ. They keep up a daily prayer-meeting, besides attending other religious exer-

cises during the week. The religious interest in this institution is good, and a number of students have the ministry in view."

Who should Devote themselves to the Work of Missions?

Nor do I consider it chimerical to suppose, that the day is coming, when it shall be far more usual for men of family, learning and fortune, to devote themselves individually to the work of missions, as so many did in the early ages. In our own Presbyterian Church the early progress was by missionary work, and was marked by great sacrifices, self-denials, and revivals. The spirit of domestic and of foreign missions is one and the same; and it breathed energy into such men as the Edwardses, Davies, the Tennents, and the great pioneers of our communion.

the great pioneers of our communion. A wide spread glow of zeal would mightily accelerate our aggressive movements. At present we are stagnant. More of this spirit would make us happier, and would sanctify our common affairs; and the day is coming when there "shall be upon the houses holiness unto the Lord, and the pots in the Lord's house shall be like the bowls before the altar." The impulses of such a consecration, upon the whole work of missions, we may dimly conjecture; but can fully learn it only by blessed experience.—Selected.

Can we withhold Help?

A student writes as follows:

I apply to the Board through you for increased assistance. My means are so limited that unless I can obtain an additional amount, I will be obliged to quit school for a time, and I can truly say that I long to get through the course and enter upon the more solemn duties of my calling. I feel that God calls me to labour in his vineyard, and my anxious desire is to become qualified for this work. God has truly favoured me thus far. I am entirely left to his providence for support. And now I desire, as the Board sends each remittance, that they will also send their prayers that I may be blessed and made a fit instrument for the Spirit of God.

Remarks upon a Candidate.

The following is an extract from a recent report in regard to a collegiate student:

If my reports seem uniform and suspicious, as if indicating favoritism, it is because of the facts in the case of Mr.

—. I have known him nearly three years, and have never seen the slightest infraction of propriety. He has a character of remarkable symmetry. His traits are gentlemanly and pleasing. His intellect and ability good. Possibly my reports convey a wrong impression as to his ability. I do not think him possessed of genius or talent of the highest grade. But the clearness with which he apprehends truth, and his taste in expression, are unusually prominent.

RECEIPTS AT PHILADELPHIA IN DECEMBER, 1868.

I. FUND FOR CANDIDATES.

I, I OND TON CHIEDIDITES.	
Pby of Allany-West Galway ch 9; Secon	nd oh
	3122 71
Pby of Baltimore—Annapolis ch 26; Ellico	
ch 12 50	38 50
Pby of Bloomington-Onarga ch	10 00
Pby of Blairsville-Ebensburg ch	15 00
Pby of Chillicothe-Belfast ch 2 85; Hillsbe	oro ch
48 11	50 96
Pby of Cedar-Princeton ch 2; Mount Un	ion ch
6	8 00
Pby of Columbus-First ch, Columbus	35 83
Pby of Carlisle—Gettysburg ch, of whice	
Sab-sch .	13 74
Pby of Dubuque—Bellevue ch	5 41
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Pby of Huntingdon-Sinking and Spring	110 00
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Pby of Luzerne-P, Summit Hill ch	5 00
Pby of Logansport-La Fayette ch, from S	ab-scn
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Pby of Milwaukee-Costburg ch	6 00
Pby of New Castle-New London ch 50;	Coats-
ville ch 23	73 00
Pby of Newton-Danville ch	5 00
Phy of Newton—Danville ch Pby of New Albany—Charleston ch	7 70
Pby of New Brunswick-Dutch Neck ch	13 00
Phy of New York-First ch, New York &	3658 75-
Pby of New York 2d-Greenburg ch 44 52;	Scotch
ch, New York 127	171 52
Pby of Pulmura-Rev A Steed and family	2 00
Pby of Philadelphia Central-P	10 00
Pby of Philadelphia 2d-Holmesburg ch	13 56;
Falls of Schuylkill ch 24	37 56
Pby of Rochester City-First ch, Phelps	14 61
Pby of Rock River—Zion ch	5 00
and of the secon Terror - Thou cu	000

Phy of St Clairsville—Fairview ch \$5 00
Phy of St Louis—Zion Ger ch 4; Nazareth Ger ch 9
Phy of Washington—Washington 1st ch 72 12
Phy of Wast Lexington—Lexington 2d ch 337 00
Phy of White Water—Greensburg ch 15 71; Pleasant Grove ch 10

\$4,905 27 LEGACIES.

Estate of Hon E Avery, Ohio 88; Estate of Maria E Stewart, Philadelphia, Pa, per G H Van Gelder 2371 88

\$2,459 88

MISCELLANEOUS.

Miss Ann Mauson, Philadelphia 1; Com C K Stribling, Georgetown, D C 50; E W Lee, Ballston Spa, N Y 5; John E Parsons, N Y 25; Rev W J M'Cord, Wassaic, N Y 50 cents 81 50

\$7.446 65

II. FUND FOR SCHOOLS, COLLEGES, &c.

Phy of West Lexington—Second ch, Lexington special from Dr J H Scott 50 00

Total amount acknowledged, \$7,496 65 WILLIAM MAIN, Treasurer.

BOARD OF EDUCATION.
ROOMS: NO. 907 ARCH ST. PHILADELPHIA.
Corresponding Secretary—Rev. Wm. Speer, D.D.
Treasurer—Wm. Main, Esq.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

"ADDED TO THE CHURCH."—Among the Seminoles, one adult—see Mr. Ramsay's letter in another column; among the Creeks, on the 29th of November, three persons; in San Francisco, a Hak-ka man, Chinese, on the 8th of November, who seems desirous of being useful; at Suchow, China, in connection with the mission at Shanghai, a church of nine members and two elders was organized prior to November 14th; at Lorena, Brazil, November 11th, four persons were received, under circumstances which severely tested their sincerity, as stated in another paragraph; at Benita, Corisco Mission, one of the inquirers was killed by the falling of a tree, but Mr. Nassau expresses the "full hope of his eternal safety."

Chinese in California Mission.—We are glad to see signs of increasing interest in behalf of the Chinese amongst the Christian people of California. Late issues of the Occident, an interesting newspaper published in San Francisco, have strongly urged the duty of seeking the salvation of their Chinese neighbours. Mr. Loomis, our missionary, is able to give an encouraging account of his labours, and those of the native assistants. Lately an attempt was made to remove the school, which had been supported by the public funds, but was rent free, from the Mission House to some other place; but arrangements were at once made for continuing the school under the charge of the mission. It is well attended, and well conducted, and it will be kept under religious influences.

Mission to the Laos.—Communication with the missionaries at Chieng-Mai is infrequent, and usually attended with much delay. Our advices come down to near the end of July, when the brethren were enjoying good health, and were meeting only with kindness from rulers and people. Much interest seemed to be taken in their instructions. The country was suffering for want of rain, and great resort was made to the Budhist temples to pray for this blessing. The king with his retinue of princes and servants had ascended a mountain near the city, and drenched with water the pagoda and the principal idols of a temple that stands upon one of the peaks; a few days after, a procession of one hundred Budhist priests climbed the mountain for the same purpose. They will yet learn to call upon the true God in every time of need.

OUTBREAK AT LORENA.—Some months ago the missionaries in Brazil organized a small church at Lorena. In November Messrs. Chamberlain and Conceicao visited this place, to hold religious services, and much interest was taken in the meetings. A number of persons applied for admission to the church, of whom four were received. But soon bitter opposition was made, no doubt at the instigation of the priests, which resulted in an attack on our brethren and the attendants on their services by a mob. Serious injuries were inflicted on some of the latter, and for a time the lives of the brethren were in much peril. The case was brought to the notice of the government by the minister of this country, and promises of protection were strongly given; religious liberty is the law of the land, and it will be maintained. Full accounts of this outbreak were published in some of our newspapers, so that we need not give further particulars. In the end it

will be found that the cause of true religion is not injured but only advanced by such violent opposition.

Movements of Missionaries.—Mrs. Walsh and her daughters arrived at Allahabad in November. The Rev. J. L. Nevius, Mrs. Nevius, and Miss Patrick proceeded on their journey to China from San Francisco, embarking on the Pacific mail steamer of December 3d. Miss Nassau would remove from Corisco to Benita in October,—see an extract from her letter on another page.

LETTERS RECEIVED TO JANUARY 14th:—From Lahor, November 21st; Dehra, November 19th; Futtehgurh, November 30th; Allahabad, November 24th; Chieng-Mai, July 24th; Canton, November 13th; Shanghai, November 14th; Ningpo, November 13th; Hangchow, November 5th; Chefoo, October 28th; Tungchow, November 7th; Peking, October 28th; Monrovia, October 14th; Corisco, October 17th: Rio de Janerio, November 25th; Sao Paulo, November 13th; Bogota, December 14th; San Francisco, December 21st; Creek, December 11th; Seminole, December 14th; Omaha, January 5th.

STATE OF THE TREASURY.—We do not deem it necessary to refer often to the finances of the Board. This subject has been brought fully to the notice of our readers. Many of them will wish to know how the matter now stands. We insert therefore this little tabular statement:

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In 1868, In 1869,	From Churches. \$81,837 55,383	From Legacies. \$9,143 16,888	From Miscellaneous. \$41,686 21,739	Total. \$132,667 94,011
Less	this wear -		, 	\$29.656

It will be remembered that no special effort is in progress this year, and also that larger funds are needed this year than last. The mission year ends April 30th.

Minute of the Executive Committee on the Death of Walter Lowrie. Adopted at their Meeting, December 28th, 1868.

It is with feelings of mournful interest that this Committee records this last Minute in reference to the Hon. Walter Lowrie, who fell asleep in Jesus and entered into his rest on the 14th of December, 1868.

In view of the departure of one who, as the Corresponding Secretary of this Board, has been so intimately identified with all its interests for a period of thirty years, and to whose wise and efficient administration it is indebted so largely for its present measure of prosperity—be it resolved,

1st. That whilst we bow submissively to this manifestation of the Divine will, we cannot but mourn the loss of one whom we all loved and revered, and to whom even amidst the infirmities of age we always looked for wise counsel and safe guidance.

2d. That we record our high estimate of the ability with which he managed the affairs of this Board, of the indefatigable industry with which he prosecuted its interests, of the wisdom with which he guided its policy in its times of difficulty, of the humble, earnest, and prayerful confidence with which he always carried forward the work, of the persuasive and effective eloquence with which he urged the claims of missions upon the churches, and of the self-denial to which he submitted in sacrificing high secular position, in consecrating his fortune and life and giving his children to be labourers in the great work of the world's evangelization.

3d. That we recognize in his death a renewed call of Divine providence to this Board to be earnest and faithful; and to the churches, to stand firmly by the cause

of Missions, and by increased effort and enlarged contributions to carry fo ward the work, until the gospel is preached for a witness to all nations.

4th. That we express to his bereaved family our tenderest sympathy, and the assurance of our earnest prayers, that whilst God sanctifies this affliction to their good, he may also fill their hearts with all the consolations of his grace, and lead them, by an imitation of an example so fragrant with blessed memories, to the same benevolent consecration and the same undying reward.

It was further directed that a copy of this Minute be sent to the family of Mr. Lowrie, and that it be published in the Record and Foreign Missionary, and in other papers.

The Gospel among the Seminoles.

The Rev. J. R. Ramsay writes as follows, from his station among the Seminole Indians, under date of December 14th. It is encouraging to see such proofs of the power of the gospel among this people.—A few years ago they were apparently in a very hopeless condition.

Since I last wrote you, we have had the pleasure of receiving one more member into our church. His case is a rather interesting one. His town has been noted for its strong attachment to the heathenish customs of their fathers. But some time ago their head man was attacked by sickness and died. But to the great surprise of his towns-folk, he declared before his death that he had a long time desired to be a Christian, but that, through their bitter opposition to religion, he their bitter opposition to religion, he had failed openly to profess it. "Now," he said, "I am going to die, I will not neglect it any longer. I tell you I believe in the Christian religion. I believe that I shall go to Heaven," so saying he fell on his knees, and prayed most earnestly to God to have nearly and receive his soul for Jesus." mercy and receive his soul for Jesus' sake. And thus he continued to pray and exhort his people to embrace religion, until his spirit took its flight. The person whom we have received so recently into the church is his brother. Having witnessed the earnest prayers and entreaties of his dying brother, his mind became so deeply impressed that he came of his own accord, and that the dame of his own accord, and told the Christian brethren here his feelings. He was encouraged and instructed, and after due examination was received by the Session, and baptized on the last Sabbath in November. We hope and pray that he may live to be a burning and shining light to his people. He is a young man, and seems anxious to learn.

On yesterday (Sabbath), I returned from a visit to his town. My interpreter disappointed me, but as I had made the appointment, and was desirous to go and encourage this young brother, I determined to go at any rate and try to do the best I could with-So taking two out an interpreter. native brethren with me to show me the road, and to assist in the meeting, I went. The day was stormy, snowing. It was Saturday, and we had very poor lodging at night, a few blankets spread on the floor for a bed and a little sofkey for our supper. But we were content. knowing that it was the best our hostess could afford, being a poor woman, and also feeling that we were doing it for Christ. On Sabbath morning we met for worship in the house where the chief before referred to had died. There we had the pleasure of meeting with our young brother, whom I had so recently baptized, also his mother and some others. We all sang our Indian hymns; one of the brethren led in prayer. I then arose and made a few remarks in the Indian language, after which the other brother that accompanied me made some further remarks. We then closed and started home, a distance of about twelve miles. On the way we stopped at a house and held another religious meeting. I delivered a short address at this also in the Muskoke language.

Arriving at home and getting some refreshment, we afterwards attended the night meeting in the school house. There many of the brethren and sisters were assembled, and many sweet songs of praise did they sing, after which I tried to encourage them with a few brief remarks, and then giving way to brother James McKean, who is one of the first fruits of the pioneer missionary labour at Oak Ridge. Thus Sabbath closed, the first in which I had attempted to speak extemporaneously in the native language in conducting religious worship, and having spoken three times during the day. I do not

suppose that I have by any means so mastered the language as to speak it as This can be fluently as a native. acquired only by long and patient practice. But I am glad that I have made a beginning, and believe that by perseverance and with help from on high, I shall at no distant day, if spared, be able to preach with acceptance and with edification to this people in their native tongue. I propose to embrace every opportunity of speaking and writing discourses in the language. I also make considerable use of it in my school in explaining to my pupils what they read, and thus helping myself as well as them. On Sabbaths, for a time yet at least, I shall expect to use an interpreter, for here at the agency we frequently have some hearers who do not understand the native language.

On the first Sabbath in the present month we took up a collection for Foreign Missions. The day was stormy and all our people were not present, but still there were a goodly number, and all natives. The amount contributed was three dollars and ten cents. Sometimes we collect more and sometimes less than this sum, and collections have been made for this cause on the first Sabbath of eleven months in the present year. The whole sum which has thus been contributed is twenty-two dollars and sixty-three cents. This I, of course, expect to insert in my annual report, but that is published only in your report to the General Assembly, and so appears only in the Minutes, which but comparatively few see except the ministry. It occurs to me, now, as our church needs every available means to stir up their benevolence towards this cause, that perhaps it would be well to insert this sum in the Foreign Missionary and Record as the contribution of the Seminole church to Foreign Missions. It might prompt some who are giving nothing to begin to give, and might incite others who are giving to give more. It does my heart good to see these poor people, who were so recently heathen themselves, coming in crowds to drop their monthly offering into the hat, whilst all join in singing the missionary hymn, "Go preach my gospel, saith the Lord." If these people, who can scarcely procure a subsistence of food, and many of them come to church without shoes on their feet in this inclement season, can during the year contribute the above sum to help to spread the gospel of their Redeemer, might not those who have for generations enjoyed the light of civilization, and are now living in opulence afford to give fivefold, yea very many tenfold more. I have read with interest the plan proposed by McC——, in the Presbyterian, of each church member giving one cent per day during the year for benevolent purposes, and have some thoughts of trying to introduce it into our Seminole church.

Yours in Christ, J. R. RAMSAY.

Work for Corisco and Benita Women.

We insert an extract from a letter of Miss I. A. Nassau, dated Corisco, October 10th, which we are sure will be read with much interest. It will recall our Saviour's words, when he said, "The kingdom of God cometh not with observation." There is little of the sensational in such quiet, patient labours as these, though it is touching to see a Christian lady of fine culture devoting herself to the instruction of these few African women and children; but who can measure the results for this life and the life to come which may follow work like this?

The days pass very rapidly into weeks, and during the last three months, in which I have had charge of this school, I have been unwilling to relinquish any of my accustomed duties, even for the pleasure of writing to my far-off loved ones. The thought has possessed me with a haunting power that a brief, and therefore precious period, is all that may be theirs to learn of heavenly truth. or mine to teach. I did not feel satisfied unless the close of every day recorded progress in knowledge, in moulding of the character, or increased interest in religious truth as it was imparted from the primer, the translated scriptures, or the hymns. And with grateful heart, I can say that it was a gentler, more interested little band, which gathered around me, in the devotional exercises of our morning school, a week since, when I called them to dismiss for a few days of vacation. I have the hope, that the work of three months has not been in vain, though my ability to impart instruction beyond reading and teaching the hymns and catechism, or questions, has been quite limited; for though I may speak about the common things of life. I fear to speak the things of eternal truth with an "uncertain sound.'

And my day of work on this island seems ended, the path seems plain to go to the "mainland!" I try to hush the response of my feelings, the better to hear if the directing voice of my heavenly Father is speaking by his Spirit and his Providence—"This is the way, walk thou in it." I think the voice of God bids me go, and truly my heart rejoices to have my work appointed among the people where Mr. Paull lived his short, holy life, and where my brother has been permitted to gather those precious fruits into an interesting church.

Am I really privileged to follow such labourers, and will God grant me an equal measure of success? It is more

than I had dared to hope.

I had desired large work, but God did not grant all I wished for on this island. Sometimes when I looked upon my school of thirteen girls, upon my evening class of a few women, I asked my heart is this all that God has for me to do? Then I sought to labour with intenser interest within my little circle.

I waited; now, the answer seems to have come. On Monday, October 5th, the Mission took up the question of sending me in the place of the stronger aid they had promised my brother to join him on the mainland. And his boat is expected here by the middle of next week, himself will not accompany the boat, but a faithful and competent crew will convey me the distance of sixty miles to Benita.

It was most opportune that your letter came at the time of the mission meeting; my brother was here to advise. me; his stay was much shorter than

usual.

I have told you a part of the plan, part of the work. I know that we are remembered in your prayers, as well as

in those of dear friends.

The band in Corisco grows smaller, for there is a whitening harvest field in the "regions beyond." This people have received a full measure of instruction.

Inland Work in China.

We might introduce the following letter of Mrs. Corbett very much in the same way as Miss Nassau's. Who can doubt the useful labours of such Christian women? In this case, we see the work of three kinds of agency—of the foreign missionary, of his wife,

and of his native helper. We may believe, also, that the presence of the little children of the missionary family had its influence—not merely as forming a common bond of sympathy between Christian and heathen parents, but as showing how Christianity cares for children.

Isan Tong, 40 miles west of Chefoo, China, Sept. 8th, 1868.

My Dear Friend.—The little village of Isan is in a beautifully sequestered spot, at the foot of very high mountains. It is a celebrated watering place for the people of this region, from the fact of having a hot sulphur spring, whose waters are said to be a sovereign remedy for all diseases.

The water as it rises in the spring is almost boiling hot. Bubbles are constantly ascending to the surface and disappearing. At the head of the spring there is an image of the god of fire, who is said to protect the waters.

The spring is enclosed in a large stone reservoir, from which the water is conducted to bathing houses, which are free to all,—men and women having separate rooms. In each room there is a large stone tank through which the hot water runs.

We brought our little children and came to this place for the purpose of a change, and also to preach the gospel in this and the neighbouring villages. We brought a native assistant, Mr. Tsoonge, who is a most efficient helper, also our own servants, provisions, (in part,) bedding, &c. We lodge at an inn, but keep house for ourselves.

The people are very friendly, and have received us with the greatest kindness. We feel much encouraged by the attention they give our mes-

sage.

One young man says he believes, and wishes to go with us to Chefoo for the purpose of receiving more instruction and baptism. We have evening meetings every night, which are well attended. The head man of the village put a large vacant building, connected with a temple, in order for our use on such occasions. We had public worship there twice on the Sabbath. There were very few seats, so most of the people were seated on the ground floor. Many gave very good attention, as Mr. Corbett explained to them the way of salvation. They seemed de-

lighted with the singing. In the evening the audience was much larger. Mr. Tsoonge preached first, and Mr. Corbett afterwards. The people did not seem to want to leave the place till they were invited to come again the next night.

This house has since been offered to us for rent, and we are very glad indeed to get it at ten dollars a year. It will make an excellent stopping place for a native assistant. We hope in time that a little church may be gathered here. Chefoo has no out-stations, and Mr. Corbett has been exceedingly anxious to get a chapel in one of the villages for a long time. God seems to have very wonderfully opened up the way for us in this place. The village is central, and a place of importance from the fact of having so many visitors. A man offered us a very pretty lot on which to build a chapel, but we preferred renting the one already built.

We spend our afternoons in going from village to village, and preaching to the crowds who gather in the streets to see us. Very few of them have ever seen a foreign woman or children before, so they come in great numbers. Yesterday we had a delightful ride among the mountains. I enjoyed the scenery very much, particularly the clear streams of running water, which I had not seen since leaving my native land. One of the mountains has a very high peak, which lifts its bald head far above the surrounding country. Its precipitous sides are entirely destitute of vegetation. This peak can be seen for miles, and is a land-mark for ships on the ocean.

The country is dotted with little cone shaped hills, most of them cultivated by means of terraces. From the tops of the hills are seen clusters of trees in the valleys, each of which is the sure indication of a village. The houses being but one story high are hidden by the green foliage.

hidden by the green foliage.

I took my little girl with me on the horse, leaving her brother at the inn with his nurse. As soon as we entered the first village, the women came out and invited me to stop and rest. I went with them to a large stone under a tree, where I preferred sitting, rather than going into any of their houses. They were very curious to examine Fanny's and my clothing, but when I spoke of the object of our mission they listened better than any women I have seen for a very long time. They seemed

exceedingly anxious to remember the name of Jesus. Mr. Tsoonge came and preached to them, and then we all went to another place on the street, where Mr. Corbett was addressing a little knot of men, and again heard the truth from his lips. We afterwards went to another part of the village, where an immense crowd collected. Again we separated the men and women and preached as before. There were a great many children in the crowd, almost all of whom were innocent of clothing. One fine looking old man was very troublesome, professing to know already all that was taught, and interrupting the discourse. Mr. Corbett asked him a few simple questions about the doctrines of Jesus which he could not answer. This let the crowd see how vain had been his assertions, and turned the laugh on him. After that he listened quietly. As we were leaving the place a man brought us some tea, which was very refreshing. We then went to another village and preached twice. At the last place we could not get the attention of the people; they were too curious to see.

Sept. 9th. We went again yesterday afternoon in a different direction, and ' met with about the same success. road in some places was almost impassable; we had often to dismount and walk. The last village we visited was the early home of Linn, the elder in the native church at Tungchow. It is a small place at the foot of a mountain. There is a beautiful stream of water running through it. When we dismounted, the women instead of running to see us, as they had done in other villages, retreated to their houses. I took my seat under a large tree, and waited some time, but not a woman came. At last I noticed a couple of women standing by a millstone, and went to them. They invited me to a seat on the stone, and we commenced talking; others seeing there was no danger soon gathered around us. After disarming their prejudices, they listened very well while I told them of Jesus. I have seldom had a more intelligent audience of women.

We are very much encouraged about the evening meetings. Last night there was a great crowd, and very attentive. There has been a steady increase in numbers, and interest every night. We cannot but hope that God is beginning a good work here, and are sorry to be obliged to leave. Mr. Corbett hopes to return this fall if the interest continues.

Sept. 15th. We are all at home again. Our travelling is done in mule litters, which are not very comfortable. We put our bedding in them, and can sit or recline as we choose. We had to spend one night at an inn by the way. It was a very large village. We went out in the evening to preach on the street, but I could not secure the attention of the women. There were so many rude children following us, quarrelling among themselves, thus creating a disturbance, that the women could not hear, nor did they seem to desire it. Mr. Corbett met with more success from the men. In the evening two of them called at the inn, and listened to the truth with much interest. We hope one of them is not far from the kingdom. One of them offered to rent a building for a chapel at a very reasonable rate.

The next day when we stopped for dinner I did not go out on the street with Mr. Corbett, but as soon as he was gone great numbers of women crowded into the inn. I had the most attentive audience I have had on the whole trip. They were more intelligent than most Chinese women, and asked many pertinent questions. It was a pleasure to teach them. They seemed very anxious to learn to pray. Mr. Corbett, and Mr. Tsoonge both preached to them, when they returned to the inn.

We were very glad to get home. Found Miss Downing well and every

thing going on satisfactorily.

A robbery had been committed the night after we left. Some clothing stolen. The thief was caught, and most of the things recovered.

Great crowds of men are at this moment, passing the house on their way from the temple on the hill where they have been attending a theatre. This is the seventh day that apparently the whole population have given themselves up to this amusement. Our chapel doors have been wide open all the time, and many, from the constant stream of passers by, have entered and heard the words of life. Yours sincerely,

LIZZIE C. CORBETT.

A Work that Ennobles.

On his return from Singapore, whither he had been for a visit and to attend to the embarkation of his two sons for the United States, Dr. Dean addressed the Chinese in the chapel as usual, saying to the people, if they asked for the reason why he came back to Bangkok instead of going to America with his sons, it was found "in our love for the Chinese and the service of Christ." Dr. Dean adds—

"It is a privilege to have an object of life worth living for. If one can do but little, it is gratifying to labour for a noble object, and the service of Jesus Christ ennobles the humblest effort of his meanest servants."—Macedonian, Oct. 1868.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN DECEMBER 1868.

SYNOD OF ALBANY.—Pby of Albany—Second ch, Albany 133 58: Galway Sab-sch, to educate Native helper in Cauton 20; Rockwell's Falls ch 1 20; Ballston Spa ch, mo con 25 54 Sab-sch 17 27 = 42 81. Pbn of Troy—First ch, Lansingburg 158 67; 2d st ch, Troy 59 14

SYNOD OF ALLEGHENY.—Pby of Allegheny—Concord Sab-sch 11 10; Scrub Grass ch. Mrs H Leason 5; Slate Lick Sab-sch 11 50. Pby of Allegheny City.—First ch. Allegheny City. N N A for American Indians 120. Phy of Beaver—Westfield Sab-sch 43; Little Beaver Sab-sch 21 80. Pby of Eric—Westminster Sab-sch 30 242 40

SYNOD OF BLITMORE.—Phy of Baltimore.—Ellicott City ch 51 50; Broadway Sab-sch. Baltimore 35 50; Harmony ch 100. Phy of Carlisle—Middle Spring Sab-sch 44 49; Cumberland ch 67 50; Lower Path Valley ch 33 50; Burnt Cabins ch 12; Harrisburg ch 235 36; Great Conewago ch 20; Gettysburg Sab-sch 26 44. Phy of Potomac—Falls Church Sab-sch 4 50

SYNOD OF BUFFALO.—Pby of Genesee River—Oakland ch 5; Bath ch Ladies' Miss'y Soc'y 10 50, Mrs Hannah Edwards 1 = 11 50. Pby of Ogdensburg—Hammond ch, balance to con Jas Rodgers Life member 8. Pby of Rochester City—First cl, Phelps, 20, Sab-sch 25 = 45; Port Byron ch 46 05

SYNOD OF CHICAGO -Pby of Rock River-Mor-

rison Sab-sch, for Benita Mission 35 60. Phy of Schuyler—Doddsville Sab-sch 10 45 60

SYNOD OF CINCINATI.—Pby of Chillicothe—Hills-boro ch, mo con 5 30. Mrs Helena Barry 5, Sabsch New Year Gift 100 — 110 30; Belfast ch 3 '0; Palace Hill ch 4 23; French ch 20. Pby of Cincinnati—Seventh ch, Cincinnati 10; Montgomery ch 28 75; Reading ch 12

SYNOD OF ILLINOIS.—Pby of Bloomington—First ch, Champaign 40 79; Waynesville Sab-sch 2 50; Dwight ch 5. Pby of Kaskaskia—Moro ch 7 58. Pby of Palestine—Charleston ch 15. Pby of Sangamon—First ch, Springfield, Mrs R H Henning 15; 1st Portuguese Sab-sch, Springfield 7 81 93 68

SYNOD OF INDIANA.—Poy of Madison—Hopewell ch 3. Pby of Vincennes—Washington ch, Helphinstone Miss'y Soc'y 10, Pby of White Water —Pleasant Grove ch 12 25 00

SYNODOF IOWA.—Pby of Cedar—Cedar Rapids Sabsch 10; Muscatine ch. Fannie Weissi 1 03. Pby of Dubuque—First ch. Bellevue, 6 55. Sab-sch 6 86 = 13 41; Byron Centre ch 5. Pby of Frankville—Lansing Sab-sch 5 34 44

SYNOD OF KENTUCKY—Pby of Muhlenburg—Salem ch. Mirs Elizabeth M and W M Stokes 30. Pby of West Lexington—Second ch, Lexington, Sab-sch 25

SYNOD OF MISSOURI .- Pby of Palmyra-St Fran-

cisville ch 4; Rev A Steed and family 8. Pby of St Louis-Bethel Sab-sch 7 50. Pby of South-western Missouri-Rev J McFarland 2 21 50

western Missouri—Rev J McFarland 2 21 50
SYNOD OF NEW JERSEY.—Pby of Burlington—
First ch, Burlington 28. Pby of Blazabethtown—
Second ch, Rahway, 130, Sab-sch 7 19 = 137 19.
Pby of Luzerne—Wyoming ch 30; White Haven
Sab-sch 10; Summit Hill ch, 10 20, P 9 80 = 20. Pby
of Monmouth.—Shrewsbury ch 50; Tom's River
Sab-sch 28; Squan Villiage Sab-sch 6 50. Pby
of Newton—Belvidere ch 60; Harmony ch 71 25;
Janville Sab-sch 10. Pby of New Brunswick—
Stoney Brook Sab-sch 9 35; 3d ch, Trenton,
special 60. Pby of Passaic—Mt Olive Sab-sch
lufant Class 3; 1st ch, Morristown 99 57; 1st
ch. Rutherford Park 44 51; 3d ch, Newark, mo
con 27; Wickliffe ch, mo con 7: Centralch. Orange
20. Pby of Ravitan—Clinton ch, Ladies' Sewing
Society to con Mrs Mary Sigler Life Member 35.
Pby of Susquehanna—Towanda ch, mo con 46
957 19

SYNOD OF NEW YORK.—Phy of Connecticut—Port Chester Sab-sch 14 45; Rye ch, add'l 100, no con 13 55 — 113 55; North Salem Sab-sch 2 70; South East ch 8 78, Pby of Hudson—Florida ch, mo con 5; Monticello ch 29 43; Mt Hope ch, mo con 24 44, Sab-sch 5 56 — 30; Washingtonville ch 27 57; Goshen Sab-sch 50. Pby of Long Island—Huntington South Sab-sch 15; Amagansett ch 5; East Hampton ch 96 77. Pby of Nassau—Genevan ch, ino con 46 53; Ainsile Street ch, Brooklyn, mo con 28 22; Astoria ch, mo con 30; South Third Street ch, Williamsburg, mo con 94 25; 1st ch, Brooklyn, mo con 76 44; German ch, Williamsburg 13, Sab-sch 7—20. Pby of New York—Yorkville ch, mo con 175; Brick ch, mo con 102 58. Mission ch 11 50 — 114 08; 1st ch, New York, Mission ch 11 50 — 114 08; 1st ch, New York, mo con 174; Potts Memorial ch 15 70; University Place ch, mo con 17 65; Chelsea ch 36 58; Eighty-fourth Street ch, J Somerville, 100, Sab-sch infant Class 12 02 — 112 02; 1st ch, Jersey City 6 60. Pby of New York 2d—Peekskill ch, mo con 36 57; Sootch ch New York, mo con, June, Oct, Nov. 321; R Carter & Bros 500 — 821. Pby of North River—Kingston ch, 67 50, Sab-sch 12 50 — 89; Calwary ch, Newburg 29 27 2,142 32 SYNOD OF NORTHERN INDA—Pby of Furrukhabad Enventhed of the Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad City Mission and 44 58 Hindenbad Enventhed City Mission and 44 58 Hindenbad City

SYNOD OF NORTHERN INDIA.—Pby of Furrukhabad
—Furrukhabad City Mission ch 44 86. Hindoo and
Mohammedan Teachers 5 14, in gold 50 00

SYNOD OF NORTHERN INDIANA.—Play of Crawfords-ville—West Lebanon Sab-sch 3 50. Pby of Logans port-Lafayette Sab-sch 3 63 7 13

port—Latayette Sab-sch 3 63

Synod or Ohlo.—Pby of Hocking—First ch, Athens 20. Fby of Marion—Marion Sab-sch 15. Poy of Richland—Perrysville ch, a lady 10, a gentleman 5 = 15; Orange Sab-sch 12 55; Waterford ch 5 10; Savannah Sab-sch 22 cts; Frederickstown ch 60 25. Pby of Wooster—Canal Fulton ch 10 75; Chippewa ch 13. Miss L, for China 5, proceeds of pictures left by Mrs J K Dague, for China 10 = 28; Keene ch 15 25; Shreve Sab-sch 150; Nashville ch, Highlands, Sab-sch 9 25; Orrville ch 11; Holmesville ch 28 70. Pby of Zanes-ville—Brownsville ch 49 50; 1st ch Newark Sab-sch 31 49 sch 31 49

SYNOD OF PACIFIC.—Pby of Oregon—Portland ch, mo con 93; Eugene City ch 10. Pby of Stockton— Ione ch 15 25

Ione ch 15 25

SYNOD OF PHILADELPHIA.—Pby of Donegal—Little Britain ch 22 35; Chanceford ch, Shiloh Sab-sch 3 70. Pby of Huntingdon—West Kishacoquillas Sab-sch 20; Birmingham ch, Warrior's Mark Sab-sch 20; Birmingham ch, Warrior's Mark Sab-sch 42; East Freedom ch 17; Martinsburg ch 10. Pby of Northumberland—Newberry ch, Williamsport, Sab-sch, to educate Dina Nath Paul, at Ambala. (credited by error in Nov, to B W Thorapson, for support of Teacher) 64; Great Island Sab-sch 7 22, Infant Class 4 45 = 11 67; Jersey Shore ch 60. Pby of Philadelphia—Fourth ch Sab-sch, to con Miss Maggie Mahood Life member 30; Tenth ch, mo col 67 62. Pby of Philadelphia Central—Second ch Phila 37, P 10 — 47; Kensington Sab-sch, add'l 10. Pby of Philadelphia 2d—Newtown ch, Infant Class 13 10; Conshohocken ch, Spring Mill, Sab-sch 4; Holmesburg ch 31 80; 1st ch Norristown Sab-sch 70 90

125 14

STNOD OF PITTSBURGH—Pby of Blairsville—Armagh ch 16 50; Centreville ch 6 50. Pby of Clarron—Mt Tabor Sab-sch 3; Mill Creek Sab-sch 5; Brookville Sab-sch 20 66. Pby of Ohio—Bethel ch 21; Montours ch 5 05; East Liberty ch 166 09; Lawrenceville ch Ladies' Mite Soc'y 20. Pby of Saltsburg, Indiang ch 200 Saltsburg—Indiana ch 200

SYNOD OF ST PAUL.-Pby of St Paul-South Bend

SYNOD OF SANDUSKY.—Ply of Findlay—Van Wert Sab-sch 3. Pby of Maumee—Bryan Sab-sch 25; Union ch 14 15. Sab-sch 6, Lawrence M and Esther H Junkins' Miss'y Box 2 = 22 15. Pby of Michigan—South Lyon Sab-sch 2 10. Pby of Western Reserve—Lafayette Sab-sch 3 35 55 60

SYNOD OF SOUTHERN IOWA-Pby of Des Moines-Indianola Sab-seh 3; 1st ch Knoxville 10 50. Pby of Missouri River—First ch Nebraska City Sab-seh, Golden Rule Miss'y Soc'y 14 27 50 sch, Golden Rule Miss'y Soc'y 14

SYNOD OF WHEELING.—Pby of Nev Lisbon—Coits-ville ch 11. Pby of Steubenville—Island Creek Sab-sch 15; Wellsville Sab-sch 12. 79: Feed Spring ch 10: Annapolis ch 6. Pby of St Clairsville— Cadiz ch 76. 76. Pby of Washington—East Buffalo Sab-sch 10. 40; 1st ch Wheeling 22. 35; 1st ch Washington 14. 40; 4th ch Wheeling Sab-sch 20. 31. Pby of West Virgina—French Creek ch 11. 75; Buckhannon ch 6. 25.

STNOD OF WISCONSIN.—Pby of Dane—Rockville ch 4; Hurricane ch 1. Pby of Milwaukie—Costburgh ch 6. Pby of Winnebago—First ch Portage City Sab-sch 13 48

\$6,772 72 Total received from churches

Legacies.—Estate of Maria E Stewart. dec'd, of Phila 3,557 82; Legacy of Amos Smith, dec'd, Lebanon. Ohio 2,392 50; Legacy of Edward Avery, dec'd. Ohio 87 88; Legacy of Jas A Trimble, dec'd, Highland Co, Ohio 220 \$6,168 20

dec'd. Ohio 87 88; Legacy of Jas A Trimble, dec'd, Highland Co, Ohio 220 \$5,668 20 Miscellaneous.—Outsiders and Insiders of Columbus Grove, Ohio 20; Lawrenceville High School, mo con 37 44; S B W 5; Richard Blydenburg 10; E W Lee, Ballston Spa 5; Win Hay; Bement. Illinois 300: Rev Rob McCachren, Newville, Pa 10; Com E K Stribbling 50; Union Prayer Meeting col, O and N School, Vinton, Iowa 3 73; Mrs Hanna's Fem Sem'y, Washington, Pa 20 95; Mrs M Simpson 10; Snow Shoe Sab-sch 5; John E Parsons, New York City 100; Rel Con Soc'y, Princeton Theological Sem'y, 158 40; A Friend, Plainfield 1; New Village, L I. Congregational Sab-sch 3 85; James Russell, North Jackson, Ohio 100; A Friend. Lewistown, Ill 100; Rev Dr H R Wilson 25; Rev H R Wilson, Jr 5; James L, Bessie L, and Mary J Wilson 5 each 15; Mrs Lowrie's Sab-sch class 1; Mrs J C De Klyn 5: Mrs Mary E Robinson, Washingtonville, Pa 5; S F C, Pa 10; E H Rockwell to con Rev Andrew D Mitchell Life member 30; Rev W A H, and E C H, one-tenth Christmas presents 2; Mrs Win Rankin to con Abbey M Kankin Life member 30; Rev H A Barclay, Oswego. Ill 5; H S B and wife, Poundridge 7 50: Mrs E Haddock, Phila 10; Master S C Rice, on his third birthday 3; A Lady, Delaware 5; Mr Andrew Brown. Fredericktown. Ohio 2; W J H. Oberlin, Ohio 2 50; Mrs Sophia West, Greenfield, Mo 2; Miss H A Templeton, Ohio 5 \$1,110 37 Less by error in Oct, now cre'd to chs 64 00

\$1,046 37

Total Receipts in December 1868, \$13,987 29 WM. RANKIN, JR., Treasurer.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. John C. Lowele, or Rev. David Inving, Secretaries, Mission House. 23 Centre street. New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to William Rankin, Jr., Esq., Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

BOARD OF PUBLICATION.

Publishing House, 821 Chestnut Street, Philadelphia.

Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board to be addressed to the Rev. William E. Schence, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. Winthrop Sargent, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to The Record, and the Sabbath-School Visitor, and payments for the same, to be addressed to Mr. Peter Walker.

Colportage in Iowa.

One of our Iowa colporteurs, a faithful man, writes as follows:

"I have just finished a hard week's work. In that time I have visited ninety-seven different houses, besides spending half a day in repairing my buggy, which was broken in one of our terrible mud-holes. How welcome is Saturday night to the worn and weary! It has seldom been more welcome, than it now is to me, very unwell and two hundred miles from home. (That last thought doesn't make me feel any better.) I am suffering from a severe cold, the effect of sleeping in an open granarythere being no room for me in the house. But even that was a better place than my Master had, for He had "not where to lay His head." He had sorrowful days when on earth. So, perhaps, have we. Every day is not calm and bright-every night is not adorned with moon and stars. There are days of gloom and sadness, and nights of anxiety and pain. But a glorious day awaits us; a day that no night succeeds; an everlasting day in which the light of the Sun of Righteousness shall shine gloriously upon us. May to-morrow (the Sabbath) prove to me a foretaste of that eternal day. Then, with the people of God here, I expect to meet the Lord at His own table—not a Presbyterian table exclusively. May I be enabled to examine myself of my knowledge to discern the Lord's body; of my faith to feed upon Him; of my repentance, love, and new obedience; lest, going to that table unworthily, I eat and drink judgment to my own soul.

"J. S. L."

Testimony of a Minister.

The following is from a pastor in Wisconsin, who had received a donation of a package of tracts from the Board.

Dear Brother,—I received the package of tracts, for which I am very thankful. I have sent some of them already on their mission for the good of souls. One lady, into whose hands I put the book called "The Way of Salvation," told me afterwards that it just suited her state of mind, removing some difficulties that had been in her way for months. She has since professed her faith in Christ.

I find that tracts are valuable helps in my pastoral work, and conse-

quently I always like to have them. Indeed it is one of the ways of preparing the way for the introduction and purchase of the books of our Board. It turns the minds of the people to the religious literature of the institution, whence these tracts are issued. We out here feel truly grateful to the Board for such donations, and my observation and experience teach me that it is one of the ways of reaching many hearts. We hear now and then of cases where these pages of tracts have been the means by God's blessing of saving a soul. Though we ministers are ourselves unable to purchase these, they furnish us with one item, to stir up the benevolence of our people in reference to the wants of our Board, so that in good time I hope you will hear of our little church as contributing liberally to your Colportage Fund.

J. S. R.

An Example Worthy of Imitation.

A little boy of Erie, Pa., had heard how much the Board of Publicacation was doing for the poor children in supplying them with papers and books, and he determined to give them his assistance. So, instead of spending his own pennies for candy and trifles, he saved them, and enlisting his little brothers and sisters in the same work, he handed to the superintendent of the Sabbath-school seventy-five cents, asking him to send that to the poor. It was sent to the Board accordingly. May God watch over and cause to grow such estimable efforts to do good, and may this little boy's example be imitated by others.

A Sabbath-school Helped.

The following acknowledgment is from a missionary in Iowa to whose Sabbath-school a grant of books, &c., had been sent.

Iowa, —, December 7th, 1868.

Rev. W. E. SCHENCK, D.D.

Dear Brother in Christ,—The package of Sabbath-school books, sent by our Board to our Sabbath-school, has been duly received. It was indeed a liberal supply, and just what we needed. Yesterday our Sabbath-school unanimously passed a vote of thanks to our Board for this liberal aid. I need hardly say that this kindness of our Board of Publication has encouraged me much, since it has given me the means with which to labour. And I would join my own thanks, with those of our Sabbath-school, for the books, etc., granted to us. It is one of the hardest things for a missionary to be hand-tied by the want of appropriate means for doing good, and to see others take advantage of this. But I think we can now hold our own again. Our Sabbath-school now averages eighty to ninety scholars. Yesterday we organized and have now all the necessary officers. I had to manage the Sabbath-school alone before, and had but a few teachers to aid me. We now have brighter prospects.

God bless our Board and our Secretary with his choicest favours.

Yours in Christ, J. B.

Knowledge and Piety.

Knowledge is not to be despised or depreciated. It is earnestly to be coveted and sought. An improved mind may be an ornament and a blessing. But it is not to be mistaken or substituted for piety, nor should the dream for a moment be entertained that education without religion is sufficient to guide to virtue, happiness, and heaven. The fearful reality has often been demonstrated that knowledge without piety has served only to increase the power of man to do evil. This, by the way, is the misery of many systems of education: they cultivate the intellect but neglect the heart. . . . That sectarianism should be excluded from schools sustained by the State is clear, but that all religion should be excluded is a dangerous error. . . . As it is, the greater are the obligations imposed upon parents to teach their children the truth of the Bible, and to provide for them a religious literature. We may here see the vast importance of Sabbath-schools, Bible catechetical classes, and the diligent circulation of religious books among our children and in the community at large. There is danger in cultivating the intellect while the heart is neglected, and there can be no doubt that errorists of all kinds are making large calculations of future success in consequence of the irreligious tendency of the education of the rising race; this is one reason why we should feel deeply interested in the diffusion of religious books, particularly among the young. There is a deficiency in the literature provided by the secular press and by the funds of the State, which must be supplied by Christian parents for their own children, and by Christian effort in behalf of the destitute and indifferent. All this may appear small to some, but drops make the ocean, particles make the earth, atoms make up worlds and systems. Give a religious training to the young, supply them with sound religious reading, cultivate their hearts as well as their understandings, and the next generation will be wiser and better than their fathers. M.

Let Them Alone.

Beware of bad books, because if you, and others like you, will let them alone, they will soon cease to be published. Every such book you buy encourages the guilty publisher to make another. Thus you not only endanger your own morals, but pay a premium on the means of ruining others.

NEW PUBLICATIONS.

The Board of Publication has just issued the following new works suitable for the Sabbath-school library and for family reading.

I. Golden Hills. A tale of the Irish Famine, a beautiful volume in small 12mo. Price \$1.25.

This tale admirably depicts one of the sharp trials through which unhappy

Ireland has passed, and holds out in bold and clear relief the depressing and distinctive influence of Popery upon its population. It also shows that difficult and discouraging as some labours may appear, it is not in vain that God's children labour to let in the light of divine truth upon those whose minds are darkened by superstition. The volume is full of life and interest.

II. Mabel Clarke, or Looking unto Jesus. 18mo. Price 60 cents.

A beautiful portrait of Christian experience, of a young Christian strugling against difficulties, and trying to glorify her Master and do good to the souls of her companions.

III. Footsteps in the Light. 18mo.
Price 50 cents.

A sketch of child-life and child-experience very pleasantly presented, and well adapted to draw the thoughts and the affections of the young to the Redeemer as the friend of children.

IV. The Silversmith of Jerusalem. By the author of "Asa and his Family," and "Ellen and her Cousins." 18mo. Price 65 cents.

The scene of this volume is the Holy Land, mainly the city of Jerusalem. "The design is to give a general outline of the history of the chosen people from the time of their establishment in the Holy Land; to locate the places where the principal events in their history took place, and to bring into order occurrences and times which, upon a cursory reading, seem confused and obscure." A most instructive as well as interesting volume.

V. The Prisoners. By the Rev. W. P. Breed, D.D., author of "Lessons in Flying," "Grapes from the Great

Vine," "The Little Priest," &c., &c. 18mo. Price 75 cents.

In his inimitable way Dr. Breed here sets before his youthful readers the prisoners of sin and Satan, and the liberty wherewith Christ makes his people free. The illustrations are many and striking, and the whole subject of redemption is set impressively before the minds of the young. Dr. Breed is doing excellent service to the Church and the world, by enabling the Board to supply our Sabbath-schools with such books as this and his others which have preceded it.

VI. Margaret Lawrence, and other stories. 18mo. Price 60 cents.

Eleven chapters, each illustrative of an important lesson, and setting forth in an attractive manner a portion of Divine truth.

VII. The Little Street-sweeper. 18mo. Price 45 cents.

A charming tale of child-life, in one of its phases not seldom seen in our great cities. The book is delightfully written.

A single copy of any publication of the Board will be sent by mail, prepaid, on receipt of the catalogue price.

Address orders to Winthrop Sar-Gent, Esq., 821 Chestnut Street, Philadelphia.

Donations received for the Colfortage and Distribution Funds of the Presbyterian Board of Publication, since last acknowledgment.

5 00

Pby of Albany-West Galway eh 10; New Saland ch 10; Windsor eh Sab-seh 8	Scot- 8 00	Phy of P
Pby of Buffalo City-Central ch, Buffalo 2	1 12	Pby of S
Pby of Carlisle—Gettysburg ch Sab-sch	4 53	Pby of T
Pby of Cedar-Muscatine ch Sab-sch	8 17	en 6
Pby of Chillicothe-Belfast ch	1 45	Colum ton ch
	5 35	Pby of V
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Phy of Monmouth-Manchester ch	3 00	Esq 25 K" 10
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22; N W C 8	0 00	

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by of Western Reserve—Northfield ch 5 00
by of White Water—Greensburgh ch 14 70; Plea-

sant Grove ch 10 24 70

Pby of Wooster—Nashville ch 5 50

MISCELLANEOUS.

Legacy of Hon Ed Avery 88: H C, Philadelphia 5: do of Thos McDermott 366 38: J E Parsons, Esq 25; A Little Boy of Erie, Pa 75 cts; Mrs "J K"10 495 13

\$1,168 14

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. I. Cos.

Treasurer, DAVID KEITH, St. Louis, Mo.

The Pioneer's Gift.

A most laborious and self-denying minister, who has for many years preached the gospel as a pioneer, in an application just received, says:

"I, in my poverty, promise one hundred dollars for the church, and five others, (small farmers,) promise each one hundred dollars. About one thousand dollars is subscribed, and we think two hundred dollars more can be raked up here and there in the community. It is intended to prepare materials during the winter, and get the stone and lumber on the ground, and have the building up during the summer. It is to be a frame, thirty by forty feet and sixteen feet high. We expect it to cost about eighteen hundred dollars. There is not a man of any considerable means among us, even as means are estimated among small farmers in a new country. It is designed to get volunteer hauling to get the stone to the ground, and the lumber hauled twenty-four miles."

The Lord will have his Own.

An earnest worker, in referring to what is rare in our new churches, "withholding more than is meet" for the building of the sanctuary, says:

"If we refuse to give when God asks, He will in some way, and that speedily, take it from us. In proof of this position, let me mention one illustration. We called on a church member who ought to have contributed at least two hundred dollars towards the erection of our sanctuary, but instead of contributing this amount, he would not, and has not paid one dollar towards the erection of our church edifice. Is he to-day richer by withholding that amount? No, the Lord has taken that amount and more than that amount from him since. Last summer when we were in great need of money, and were soliciting and collecting all that we could, and he knew it but still refused, he lost two fine young horses. They died standing in the stable without any apparent cause."

SION IN DECEMBER, 1868.

Dona	TIONS TO THE BO	DARD OF CHURC	H EXTENSION IN
Phy of Chippewo	-Galesville ch	\$5 00	Phy of Beaver-St
Pby of New Yo	rk—Yorkville ch	5 25	Phy of Winnebago-
Ply of New Yo	ork 2d-Scotch ch	521; South	ch 3 35
Greensburg c		574 82	Pby of Chillicothe-
Pby of Dubuque-	—Bellevue ch	6 44	49 11
Pby of Newton-	-Blairstown ch 18;	Greenwich 1st	Pby of White Wate
ch 46 60		64 60	Pby of Philadelphia
Pby of Albany-	-Rockwell Falls of	ch 2 50; New	Pby of Miami—Mo
	10; Kingsboro ch		Pby of Genesec Riv
Amsterdam o	ch, special 140; Sar	atoga Springs	Pby of Leavenwort
ch. special 110); West Galway ch	5 392 50	Pby of Huntingdon
Pby of Burlingto	on—Camden 1st ch		Pby of West Jersey-
Ridge ch 10		47 67	ch, 90 special. 15
	-Hopewell ch 15;		Pby of Clarion—M
Slateville ch		63 00	Di C. T
	astle-Benevolent		Pby of Logansport
London Cong		35 00	Pby of Des Moines-
ch 10; Westo	ngton—Onarga ch	23 00	Pby of Fairfield—Pby of Sangamon—
	e-Brownsville ch		Pby of Fudlay-Ot
ch 10	Drownsville Cit	21 00	Plu of North River
	y City-German 1st		ch 30
mount ch 8	g cug · German 126	11 21	Pby of Cincinnati-
	ville-Greensburg		Ply of Indianapolis
	-sch, special 10; Pla		Pby of Palestine-
	, - ₁ ,,	61 00	
Pby of Richland	-Savannah cli 29;	Clear Fork ch	и
50 cts		29 50	Commodore CK
Pby of Wooster	-West Salem ch	289: Jerome-	Rev A Steed and
ville ch 7; W	ooster ch 55 40; Na	shville ch 5 50	
		70 00	
Pby of Ohio—Ea	ist Liberty ch, speci:	al 46 32; Shady	Total:
Side ob enon	101 170	016 90	

Side ch. special 170 216 32 Pby of Saltsburg—Harmony ch 25; Rayne ch 10

Phy of Beaver—Sharon ch	515 00
Phy of Winnebago-Robinsonville ch 8 80; I	Plover
ch 3 35	12 15
Pby of Chillicothe-Belfast ch 1 80; Hillsbo	oro ch
49 11	50 91
Pby of White Water-Pleasant Grove ch	6 00
Pby of Philadelphia Central—From "P"	10 00
Pby of Miami—Monroe ch	8 00
Pby of Genesec River—Geneseo Central ch	5 00
Pby of Leavenworth—Sandy Creek ch	2 50
	90 00
Pby of Huntingdon-Perryville ch, special,	
Pby of West Jersey-Bridgeton ch 40; Gree	
	194 00
Pby of Clarion—Mt Tabor ch 4; Mt Please	
2	6 00
Pby of Logansport—Lafayette 1st ch Sab-sc	h 2 50
Pby of Des Moines-Oskalooso ch	11 65
Pby of Fairfield—Crawfordsville ch	10 00
Pby of Sangamon-West Okaw ch	6 00
Pby of Fudlay-Ottawa ch	6 00
Phy of North River-Calvary ch 17; Kingst	on 1st
ch 30	47 00
Pby of Cincinnati—Bethel ch	3 44
Ply of Indianapolis—Bethany ch	8 50
Pby of Palestine—Charleston ch, special,	68 16
1 og of 1 thesime—charleston ch, special,	00.10

MISCELLANEOUS.
Stribling, Georgetown. D C 50;
d family, of Palmyra Pby 4
54 60 Total for December, \$2,278 82

MISCELLANEOUS.

DAVID KEITH, Treasurer, St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

(Continued from page 22.)	
Pby of Saline—Odin ch Pby of Sanyamon—Decatur 1st ch 31 58; Sp field 1st ch 193 47	\$3 80
field let ch 1/3 47	35 05
Franci Didiananous—Shelbyville ch	15 00
Pby of Madison—Lexington ch Pby of Vincennes—Princeton ch	5 00
Pby of Vincennes-Princeton ch	9 00
	of do
	usca- 40 50
Pby of Vinton-Rock Creek ch	7 00
une ch. add 11 Pby of Vintm—Rock Creek ch Pby of Lonisville—Walnut St ch Pby of Lafayette—Sugar Creek ch Pby of Burlington—Columbus ch 3 50; C Ridge ch 10 Pby of We Brunswick—Princeton 2d ch Pby of Monmanth—Shrewsbury ch 14; Port V ington ch 5	30 75
Play of Darlington Columbus ab 2 50: C	6 25
Ridge ch 10	13 50
Pby of New Brunswick-Princeton 2d ch	26 48
Pby of Monmouth-Shrewsbury ch 14; Port V	Vash-
Phy of Passais—Chatham ah	19 00
Pby of Passaic—Chatham ch Pby of West Jersey—Blackwoodtown ch Play of Connecteut—North Salem ch 2 87; C	51 00
Phy of Connecticut-North Salem ch 2 87; C	roton
Sans en o sa, south fast centreen it so	20 10
Pby of Hudson-West Town ch Pby of New York-University Place ch 77	25 00
Fifth Avenue and Nineteenth Street ch 21:	24 53:
Pty of New York—University Place ch 77 Fifth Avenue and Nineteenth Street ch 21: R L and A Stuart, of do 2,000, of which to be Funded 4.8	1,000
to be Funded 1. Phy of North River—Marlborough ch 20; M Hope ch 6: Bethlehem ch 32	397 28
Hope ch 6; Bethlehem oh 32	liddle 58 00
Plu of Crawfordsville—Crab Apple ch 10 75	: An-
Ply of Crawfordsville—Crab Apple ch 10 75 trim ch 6 40 Poy of Logansport—Frankfort ch	17 15
Pby of Logansport—Frankfort ch	8 03
Pby of Muncte-Muncie 1st ch Pby of Hocking-Barlow ch 9; Decatur	16 20 ch 2;
Athens 1st ch 5	16.00
Pby of Marion-Bucyrus ch	26 00
Pby of Richland-Clear Fork ch 3 85; Perr	yville
Poy of Marion—Bucyrus ch Poy of Richland—Clear Fork ch 3 85; Perr ch 9 76 Poy of Wooster—Millersburg ch 10; West:	Salam
ch 3 50; Chester ch 4; Wayne ch 5; Cor ch 8 50; Jackson ch 12; Wooster ch 45 76 Phy of Zanswille-Buffalo ch 12 30; Dur Falls ch 7; Salem Ger ch 8 75	gress
ch 8 50; Jackson ch 12; Wooster ch 45 76	88 76
Pby of Zanesville—Buffalo ch 12 30; Dur	acan's
Pby of Donegal—Slateville ch 40; Leaco	28 05 ek eh
38. Strashurg ch 26	101 00
Pby of Huntingdon-Huntingdon ch 96 50;	Belle-
fonte ch 169 00; Mifflintown ch 51 23	317 33
Pby of Huntingdon—Huntingdon ch 96 50; fonte ch 169 60; Mifflintown ch 51 23 Pby of New Castle—Newark ch Pby of Northunverland—Mifflinburg ch 9	• Wil.
hamsport ch 148; Centralia ch 15; Hartle	toneh
5 10	177 10
Pby of Philadelphia Central—North ch 92 25	; Hes-
tonville ch 5 Phy of Rlairsville—Wilkinsburg ch	97 25
Pby of Ohio-Laurenceville ch 80: Mt Carr	nel ch
Pby of Blairville—Wilkinsburg ch Pby of Ohio—Laurenceville ch 80; Mt Carr 6; North Branch ch 7; Crestline 1st Monongahela City ch 26 25	ch 4;
Phy of Padetone—Ruboboth ab 38 60: Rour	123 25 A Hill
Pby of Redstone—Rehoboth ch 38 60; Roun ch 12 75	51 35
Pby of S Minnesota—Ashland ch Pby of Saltsburg—Elderton ch 11 35; Ruraley ch 23 40; Parnassus ch 15 27	2 00
Pby of Saltsburg—Elderton ch 11 35; Rura	al Val-
Phy of Findlay—West Union ch 5: Enon	Valley
Pby of Findlay—West Union ch 5; Enon ch 1 36	6 36
Pby of Western Reserve—Tiffin ch Pby of Iowa—Winfield ch 3; Trenton ch 2	6 00
Pby of Towa-Winfield ch 3; Trenton ch 2	
Madison ch 11 Pby of New Lisbon—Salem ch 10; East Pal	16.00
Pby of New Lisbon—Salem ch 10; East Pal ch 3 40; Columbiana ch 2 60 Pby of Steubenville—Ridge ch 15; Bloomfo	16 00 lestine
Phy of Steubennille—Ridge ch 15: Rloomfi	16 00 lestine
	16 00 lestine 16 00 eld ch
Phy of St Claireville St Claireville oh	16 00 lestine 16 00 eld ch 41 00
12; Centre Unity ch 3; Annapolis ch 11 Poy of St Clairsville—St Clairsville ch Pou of Washington—Upper Buffalo ch 24; 1	16 00 lestine 16 00 eld ch 41 00 27 00
fort ch 8	16 00 lestine 16 00 eld ch 41 00 27 00 Frank- 32 00
fort ch 8	16 00 lestine 16 00 eld ch 41 00 27 00 Frank- 32 00 21 00
Pou of Washington-Upper Buffalo ch 24; I	16 00 lestine 16 00 eld ch 41 00 27 00 Frank- 32 00

₹7,30J 12

GEO. H. VAN GELDER,

Treasurer Trustees of General Assembly, Office, No. 320 Walnut Street.

Philadelphia, December 5th, 1868.

The following amounts have been received
since last report, viz.
Pby of Albany-New Scotland ch 10; Ballston
Spa ch 9 18; West Galway ch 10 \$29 18
Pby of Allegheny—Scrubgrass ch 12; New Salem
ch 12: Harrisville ch. add'l 10 34 00 Pby of Allegheny City—First Ger ch 3 21; Beaver
ch 97 30 21
Phy of Erie—Cool Spring ch 6; Salem ch 6 12 00
Pby of Carlis'e—Harrisburg ch 101 41; Gettysburg ch 8 26 109 67
Pby of Genesee River—Warsaw ch Pby of Chicago—Chicago North ch 10; Marengo
ch 16; Mantenoch, Pastor and wife Thank Offer- ing 10: C A Spring and family 5 41 00
Phy of Rock River—Zion ch 3 00
Pby of Cincinnati—Montgomery ch 10 11; Pleasant Budge ch 23
sant Ridge ch 23 33 41 Phy of Mianu—Monroe ch 10; Springfield ch
36 55; Clifton ch 41 45; Dayton 1st and 3d chs
37 07 125 07 Pby of Bloomington—Heyworth ch 15; Onarga ch
10 25 00
Phy of Kaskaskia—Hillsborough ch 17 70
Pby of Palestine—Hebron ch 7 80; Oakland ch 7 14 80
Phy of Saline—Golconda ch 7 00
Ply of New Albany—Monroe Ch 5 10; Faon Ch
Phy of Vincennes—Claiborne ch 6 00 Phy of White Water—Greensburg ch 25 61; Plea-
sant Grove ch 5 Pby of Dubuque—Bellevue ch 5 67; Louisville ch
46 90 52 57
Phy of Palmura—Rev A Steed and family 2 00
Pou of Euglochioun-Mediculii 180 cm
"P" of Summit Hill ch 10 148 76
Pby of Newton—Stewartsville ch 30 07; Lower Mt Bethel ch 14 44 07
Phy of West Jersey—Greenwich ch 71 00
Phy of Connecticut—Hartford 1st ch 22 00 Phy of Long Island—East Hampton ch 20 76
Phy of New York—Yorkville ch 9 14
Phy of Wev Jersey—Greenwich ch Pby of Connecticut—Hartford 1st ch Pby of Long Island—East Hampton ch Pby of New York—Yorkville ch Pby of Fort Wayne—Fort Wayne ch 133 89; Angles
gola ch 5 Pby of Logansport—Lafayette ch 15 26; Sab-sch
1et ch 2
Pby of Marion—Kingston ch 5 00 Pby of Richland—McKay ch 3 25
Phy of Wooster—Canal Fulton ch 4 70
Phy of Zanesville—Cambridge ch 9 75
Pby of Donegal—Hopewell ch 20; Centre ch 9; Waynesburg ch 19 48 00
Pby of Huntingdon—Hollidaysburgh Cli 33 40;
Perrysville ch 50
Plu of New Castle—Pennington ch 17; Lower West Nottingham ch 44; Benevolent Fund
New London ch 20
Pby of Northumberland—Muncy ch 20 00
Pby of Philadelphia 2d—Holmesburg ch Pby of Blairsville—Greensburg ch 24 30 23 19
(To be continued.)

(To be continued.)

\$7,201 12

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. S. C. Logan, Corresponding Secretary, DAVID ROBINSON, Esq., Treasurer, Box 224, Pittsburgh, Pa WM. MAIN, Esq., Receiving Agent, 907 Arch street, Philadelphia.

DONATIONS TO THE COMMITTEE ON FREEDMEN IN DECEMBER, 1863.

Pby of Albany-First Bethlehem ch 3 25; S	Schen-
ectady ch 70; West Milton ch 8 56; Nev	v Scot-
land ch 10; Saratoga Springs Infant S	ab-sch
4 04: Ballston Spa ch 5; West Galway	ch 10;
Carlisle ch 4: Esperance ch 3	

Pty of Allegheny City—North ch, Allegheny 67 61; Valley ch 4; Tarentum ch 42 45; Sewickley ch 105; 13t Ger ch, Allegheny 3 21; Leetsdale ch 20 25; Highlands ch 4 42; Beaver ch 25 50; Industry ch 2; Bridgewater ch 20; Emsworth

Pby of Allegheny-Worthington ch 16; Harrisville ch 14; Amity ch 6; Slate Lick ch 12 50 48 50

Pby of Atlantic—Coloured ch, Edisto Island 4; Coloured ch, Wadmalaw I; Coloured ch, St Paul's 10 cts; Coloured sch, Charleston 17 70; Coloured sch, James' Island 8; Coloured sch and ch, Wilmington 54 25; Coloured sch and ch, Ebenezer, Sumter Dist 9 15

Pby of Beaver-Mahoning ch 37 10; Neshannock ch 54; Westfield ch 80; Little Beaver ch 14 85 185 95

Pby of Blairsville — New Alexandria ch 53 75. Sab-sch 11 75 — 65 50; Blairsville ch 131; Con-Alexandria ch 53 75, gruity ch 17 05 213 - 55

by of Bloomington-Towanda ch 18, Sab-sch 2 = 20; Chatsworth ch 10; Clinton ch 19 35. Sab-sch 2 = 20; Chatsworth ch 10; Clinton ch 19 35. Sab-sch 4 10 = 23 45; Lexington ch 20; Atlanta ch 3; Orange ch 23 49 99 94 28 50

Pby of Buffalo City—Calvary ch

Pby of Bureau-Pleasant Ridge ch 5 30; Camden ch 10; Aledo ch 7 05, Sab-sch 4 70 = 11 75: 1st Princeton ch 50 77 05

Pby of Burlington — Bordentown ch 4 20; Holly ch 17 ; Mt

Pby of Carlisle-Emmittsburg ch 12 08; Bedford Shippensburg ch 35 75; Harrisburg ch 108; Gettysburg ch 10 70, Sab-sch 12 41 = 23 11

by of Catawba—Coloured ch. Mebansville 3; Coloured sch. Greensboro' 8 80; Coloured sch, Coloured sch. Greensboro' 8 80; Coloured sch. Franklinton 5; Coloured sch and ch, Charlotte 93 40; Coloured sch. Mocksville 7 10; Coloured sch. Mt Vernon 2 25; Coloured sch and ch. Concord 28 50; Coloured sch. Salisbury 25 cts; Coloured ch, McClintock 10; Coloured ch, Woodland 4; Coloured ch, Mt Olives 10; Coloured ch. Hopewell 15; Coloured ch, Bethpage 6 75; Coloured ch, Poplar Tent 8 76 202 81

Pby of Cedar—Mechanicsville ch 7; Summit ch 12 79; Muscatine ch 21 30; Princeton ch 4; Sugar Creek and Wilton ch 6 50; Marion ch and Sab-sch 29 50 81 00

Pby of Chicago-St Anne 2d ch 3 00

Pby of Chillicothe-Pisgah ch 15; South Salem ch 81 20 11 20; Red Oak ch 55

Pby of Chippewa-Caledonia ch 5 00 Pby of Cincinnati-Lebanon ch 24; Central ch incinnati 145 44; Springdale ch 13 50; 1st ch 221 18 Cincinnati 38 24

Pby of Clarion-Clarion ch 9 57; New Rehoboth ch 9 36; Concord ch 10 25; Callensburg ch 13 31 42 49

Fby of Connecticut-Bridgeport ch 50 00 Pby of Crawfordsville-Carpentersville ch 13;

Crawfordsville ch 12 30: Bethany ch 26: Rockville ch 8; Green Castle ch 8 80; Eugene ch 74 10

Pby of Des Moines-Albia ch 12 50 Pby of Donegal—Strasburg ch Pby of Dubuque—Liberty ch 10; Bellevue ch 2 16 00

Pby of Ebenezer—Falmouth ch 10 00 Pby of Elizabethtown—Pluckamin ch 20; Lamington ch 8 28 00

Pby of Erie-Westminster ch Sab-sch 13; 2d Mercer ch 32 90; 1st Mercer ch 41 49 87 39 Pby of Fairfield-Libertyville ch 10; Washington ch 6 50; Bethel ch 3; Batavia ch 7 50; Crawfordsville ch 8 60

Pby of Fort Wayne—New Lancaster ch 2 40; Bluffton ch 2 4 40

Biuttion en 2

By of Frankville - Frankville eh 20 0)

Pby of Genesee River—Groveland eh 9 00

Poy of Hudson—Hamptonburg eh 22 58; Cochecton eh 5 35; Florida eh 9 36 93

Pby of Huntingdon—Shade Gap ch 3 16; West

Visicocomillas ab 40; Mileshurg ch 4 65 47 81

Poly of Huntingaon—Shade Gap en 3 16; West Kishacoquillas ch 49; Milesburg ch 4 65 47 81 Pby of Indianapolis—Fifth Indianapolis ch 4; Knightstown ch 17; 1st Shelbyville ch 9 33 30 33

Pby of Iowa-West Point ch 5; Rev S Cowles 5;

Pby of Iowa—west Foint on 5; Rev S Cowies 5; Ononwa ch 3 35 Pby of Lake—Tassinong ch 3 50; Valparaiso ch 20; Crown Point ch 14 50; Goshen ch 23; Heb-ron ch 3 65; Tassinong ch. add'l 1 65 65 Pby of Logansport—Frankfort ch 12; 1st Lafa-yette ch Sab-sch 12 10; Lexington ch 15 39 10 Pby of Long Island—Middletown ch 7 63; Setan-ket ch 18, 89; Huntington South ch 20 46 52

Poly of Long Islana—Middletown Cn 7 63; Setan-ket ch 18 89; Huntington South ch 20 46 52 Pby of Luzerne—Kingston ch 24 25, Sab-sch 3 33 — 27 58; Newton ch 5; "P" Summit Hill ch 20; Mahanov City ch 27 50 80 68 Pby of Madison—Lexington ch 12; Madison ch 55 91 67 91

Pby of Marion—Milford Centre ch 7 25; York ch 3 10; Mt Gilead ch 10 50; Wyandot ch 10; Marysville ch 5 50 36 35 Pby of Maumee—West Bethesda ch 10; 1st Toledo ch 10 71 20 71

Phy of Miami-Monroe ch 13; 1st Miami City ch, 139 00 special 126 Pby of Michigan-Westminster ch, Grand Rapids 20 00

Pby of Milwaukee—French Pres ch, Robinsonville 12 25; 1st ch Janesville 21 81; Jackson ch 4 38 06

Pby of Misseuri River—Plattsmouth ch Pby of Mohawk—Park Central ch. Syracuse 6 15 63 50 Pby of Monauk—Farrs control of 10 00 Pby of Muncue—Tipton ch 2 50 Pby of Muncue—Tipton ch 2 by of Nassau—South Third St ch, Williamshurg 10 00

Pby of New Albany-Bloomington ch 10; Ger ch. Jackson Co 4 50

Pby of New Brunswick-Fourth ch Trenton 47 77; Kingston ch 23 70; Ewing ch 9; Pennington

Pby of New Castle—New London ch, 15 of which from M M C. 40; Wilmington ch, from Rev H S Huntington 12 50 52 50 Pby of New Lisbon-Beloit ch 5; Yellow Creek ch

26 75 Pby of Newton-Stroudsburg ch 14; Blairstown ch 18 25

ch 18 25
Phys of North River—Rondout ch
Phys of Northumberland—Grove ch, Danville 23;
Williamsport ch 5); Chilisquaque ch 3 50
76 50

Pby of Ohio—Bethany ch 70 35; 1st ch Pittsburgh 340; 2d ch Pittsburgh 77 81; Forest Grove ch 29; Centre ch 26 35; Montours ch 16; Bellefield ch 29 24; Mingo ch 28 616 74 Pbu of Oxford—Pirst ch Oxford 21 78; Seven Mile ch 11 27; Somerville ch 13, Sab-sch 3 = 16; Venice ch 10 85 59 90 Pby of Palmyra—Rev A Steed and family 2; Hebron ch 9; Oakland ch 3 19 14 10 Pby of Peoria—Princeville ch 30; 2d ch Peoria 26; French Grove ch 17 73 00 Pby of Passaic—Central ch, Orange 100; Rutherford Park ch 13 50 Pby of Philadelphia—Tenth ch Phila 13; 22; Media ch 77; Woodland ch 235 442 22 Pby of Philadelphia Central—Kensington ch 85; P 10; 2d ch Phila 15 12 110 12 Pby of Philadelphia 2d—Slate Dale ch 7 50; Slatington ch 12 50; Conshohocken ch 10 30; Doylestown ch 17 25 Pby of Potomac—Seventh St ch. Washington 5 70 Plut of Potosis—First ch Irondella

Pby of Potomac-Seventh St ch. Washington

Dylesonac—Seventh St ch. Washington 5 70
Phy of Potosic—First ch Irondale 6 00
Phy of Ravitan—German Valley ch 15 35
Phy of Rock River—Dixon ch 22 61, Valley Spring ch 5 = 27 61; 2d ch Freeport 10 50 38 11
Phy of Redstone—Brownsville ch 27 00
Phy of Richland—Haysville ch 32 60; Ashland ch 40; McKay ch 17 09; Olivesburg ch 10 99 69
Phy of Saltsburg—Gilgal ch 6 08; Elderton ch 4 50; Bethel and Jacksonville chs, in part 43; Glade Run ch 50; Marion ch 3 10; "arnassus ch 9 17; Eldersridge ch 10 53; West Lebanon ch 11 85; Rayne ch 5; Harmony ch 15; 1st ch Kittanning 300 458 23

Children and the constraint of the constraint of

Pby of Schuyler—Ebenezer ch 14; Chili ch 8; Wythe ch 5; Doddsville ch 3 59; Carthage ch 54 05

23 55 Pbu of Sidney—West Liberty ch 7 18; Union City ch 14; 1st Bellefontaine ch 47, Sub-sch 9 = 56 77 18

3 00 Pby of S Minnesota-Albert Lea ch Pby of Southwest Missouri-Presbyterial collection 1 00

Pby of Steubenville-Island Creek ch 8 50; Feed Spring cli 8; New Hagerstown ch 29; Pleasant Hill ch 8; Cross Creek ch 7 60 50

Hin ens; close create an 1 of 50 Members, constitution of 7 30; Rock Hill ch 6 26; Mt Pleasant ch 20; Short Creek ch 11; Wheeling Valley ch 5; York ch 5 54 56 Pby of St Paul—First ch Rockford 3 15; Medina ch 1 85; Central ch, St Paul 39 75; St Anthony

Pby of Susquehanna-Orwell ch 5; Canton ch 10

Troy-Waterford Sab-sch 10 78; Woodside ch 7 Pby of Vincennes-Evansville ch 17 20; Upper

Indiana ch 8; Petersburg ch 5; Union ch 3 Pby of Vinton-Big Grove ch 8; Salem ch 10

Pby of Warren—John Knox ch, Oneida 8; Oquaqua Junction ch 2 50
Pby of Washington—Hookstown ch 28; Forks of
Wheeling ch 110: Frankfort Springs ch 2; Sabsch 1 50—10 50; Upper Ten Mile ch 12;
Lower Ten Mile ch 3 25; Upper Buffalo ch
32 33; Holliday's Cove ch 5; Lower Buffalo ch 204 68

Pby of West Jersey—Bridgeton ch 65; Fisler-ville ch 22; Greenwich ch 20; Williamstown ch 122 12 15 12

Pby of White Water—Greensburg ch 31 60; Cen-

109 of Winne Water—Greensoning and to story treville ch 3 58; Pleasant Grove ch 8 43 18
Pbu of Wooster—Dalton ch 79 65; East Hopewell ch 12 50; Fredericksburg ch 88
Pby of Winnebago—Oxford ch 3 10; Depere ch 5

Pby of Zanesville—Second ch Zanesville ch 37; Rush Creek ch 5; 2d ch Zanesville, add 1 7 25 49 25

MISCELLANEOUS.

MISCELLANEOUS.

Rev Cyrus Dickson. Baltimore 25; "A Friend." Marshaltown, Ill 1; Mrs Noah L Wilson. Chillicothe, Oho. special 152; Miss E M Logan's Sabsch class, Hanover, Ind 1 20; Rev D A Wallace, Lacon. Ill 1 50; J G Dale, Fairbury, Ill 5; A E Meason. Pittsburgh 10; Dr Chapman, Alquina 5; Alfred Hand. (monthly special) 13; Rev S C Logan 10; "Orange" 17 42; S Baird. Clarion, Pa 1; H Means, Ashland, Pa 5; Mrs N L Wilson. Chillicothe, add'l, special 150; Mrs Dr Fullerton. Chillicothe, add'l, special 150; Mrs Dr Fullerton. Chillicothe, add'l 10; Chas A Newton, Deerfield. Ohio 5; Wm Elliot. Birmingham 10wa 25; "A Friend," Lewiston. Ill 100; Dr W P Vail 5; Patrick Thomas 1. G W Thomas 50 ets = 1 50; Harriet H Young, Charlestown, Iowa 5; "T M," Carlisle, Pa 1; "D M B," Danville, Pa 4; Mrs J E De Klyn 5; Coloured ch, Clarksville, Tenn 7 50; Coloured ch and sch, Columbia, Tenn 89 50; Coloured ch and sch, Columbia, Tenn 89 50; Coloured ch and sch, Columbia, Tens 950; Colour

Total receipts for December

\$7,527 54

D. ROBINSON, Treasurer, No. 78 Fourth Street, Pittsburgh.

The Committee acknowledge the following donations:-

Package of books from Y M C A, Pittsburgh, not valued

I box of clothing from Presch, Perrysville, Ohio, valued at

1 box of clothing, per Madeline Le Moyne, from friends of Miss Bausman, Washington, Pa, not valued.

1 package of clothing from friends in Pitts-burgh, valued at 80 00

J H Bates of the Charleston Mission reports the following sums collected in September last, in Canada, no public acknowledgment of which has yet been made:

From the Chalmers congregation in Quebec, Canada East From Knox Pres Congregation in Toronto, Canada West 134 (0 49 20 From Knox ch, Galt, Canada West From Melville ch, Galt, Canada West

From Individuals, Brantford, Canada West 2 90 Total, \$280 10

Collections for BIDDLE MEMORIAL INSTITUTE. By Rev. W. L. Miller.

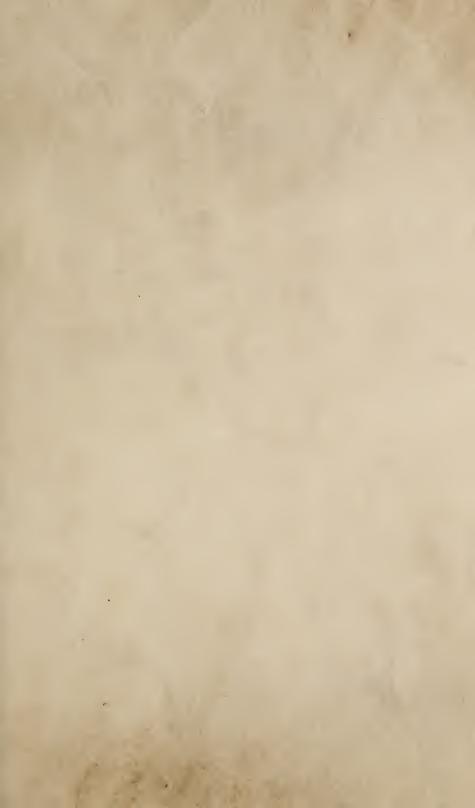
By Rev. W. L. Miller.

C D Ritchie 25; A Whilden & Sons 25; J T McGee & Co 25; Jos Scranton 50; Thos Dixon 20; C F Mattis 10; C Fuller 5; Mrs Cooley and Mrs Price 6; Scranton col. per Rev T P Hunt 118 39; J Leisenring 50; Mauch Chunk col 100 11; D Bartich, Jr 5; Chas Albright 5; R I Butler 5; Maggie Bellville 10 cts; A B Bellville 25 cts; Edgar Bellville 25 cts; W H Roberts 10; R H Jenks 50; J T Lewis 10; John Weigand 5; W L Du Bois 5; H M Newkirk 5; W C Dn Bois 5; Patterson Du Bois 2; A E Weigand 3; In't Sabsch, Arch Stch 5; John Gibson 10; N Rutherford 5; Jos Brown 10; D W Hunt 5; T P Hunt 15; T F Atherton 5; A T McClintock 10; H H Welles 5; Cash 5; R J Flick 5; C A Miner 5; Calvin Parsons 6; A Smith 2; C Morgan 5; Z Bennett 5; Mrs A M Welles 2; G L Palm 1; Cash 1: S H Lynch 2; C M Steele 1; W W Loomis 2; Cash 1; W E Dodge 50; H L Corning 100; James Stokes 30

By Rev. T. P. Hunt.

Col Selden Scranton, Oxford Furnace, N J 25;
Dr W A Hunt 10; Dr T E Hunt 10; Mrs Eliza
Hunt. Clarksville 5; Mrs Susan McNair 5; Mrs

\$70 00





Her use at Labrary only

